# CITY of BOISE NEIGHBORHOOD DATA ALMANAC

VOLUME 1 - MARCH 2020



PLANNING AND DEVELOPMENT SERVICES
COMPREHENSIVE PLANNING DIVISION

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|----------------|----|
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|-------------|-----|
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|-------------------------------|-----|
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|------------|-------|--------|------|-------|
| WEST BEN   | СН РІ | ANNING | ARFA |       |

| Centennial    | 94  |
|---------------|-----|
| Glenwood Rim  | .96 |
| West Bench    | .98 |
| West Valley   | 100 |
| Winstead Park | 02  |
|               |     |

A Neighborhood Association is a group of community members who organize, share ideas, and cooperate to improve their neighborhood. Membership is voluntary and open to all stakeholders, including neighbors, businesses, and other organizations within a neighborhood.

Neighborhood associations function under adopted Articles of Association and Bylaws, conduct regular Board meetings, host an annual meeting and election, sponsor community building activities and work with residents and other neighborhood associations to strengthen their neighborhood and the City.

As of September 2019, there are 36 neighborhood associations registered with the City of Boise. These neighborhood associations range in geographic extent and population size. The City, through the Energize Our Neighborhoods and the Neighborhood Planning Program, support neighborhood associations through a variety of efforts including education, capacity building, leadership training, and resident-identified projects funded through the Neighborhood Investment Program (NIP).

The purpose of this document, the Neighborhood Data Almanac, is to provide at-aglance facts about residents, households, and the built and natural environment for each of Boise's registered neighborhood associations. This document should serve as a tool to help the City and neighborhood members better understand their neighbors, target activities, and address needs in the community.

# Introduction

#### **REGISTERED NEIGHBORHOOD ASSOCIATIONS & PLANNING AREAS**

#### **NEIGHBORHOOD ASSOCIATIONS IN BOISE**

To be a neighborhood association registered with the City of Boise, boundaries must be within the City's limits or the Area of City Impact (AOCI). The Boise Area of City Impact is the geographic area where the city expects to annex, and its creation is governed by the provisions of Idaho Code 67-6528.

Most residents within Boise reside within the geographic boundaries of a registered neighborhood association. Of the City's 85 square miles of land, 80% of the acreage is contained within a neighborhood association boundary. In total, there are 247,475 people living within the boundaries of the 36 registered neighborhood associations. This represents a majority of the City population and 92% of the population of the Boise City AOCI.



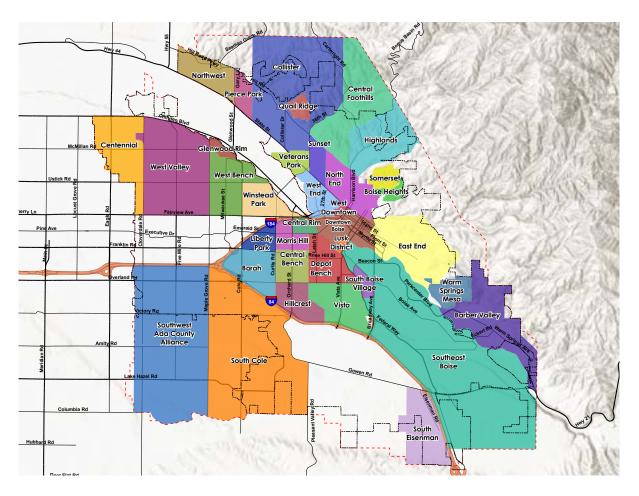
**36** REGISTERED NEIGHBORHOOD ASSOCIATIONS



**247,475** PEOPLE LIVE WITHIN A NEIGHBORHOOD ASSOCIATION

**80%** OF BOISE CITY ACREAGE IS WITHIN A NEIGHBORHOOD ASSOCIATION

Each of the 36 neighborhood data profiles are sorted and organized by their respective planning area. *Blueprint Boise*, the City's comprehensive plan, divides the Boise City's AOCI into eleven planning areas, each of which have distinct characteristics. The division of the City into planning areas provides a localized lens to understand and interpret needs and policies of the comprehensive plan across the City.



| PLANNING AREA  | NEIGHBORHOOD<br>ASSOCIATIONS  |
|----------------|---|
| AIRPORT        | South Eisenman  |
| BARBER VALLEY  | Barber Valley   |
| CENTRAL BENCH  | Borah<br>Central Bench<br>Central Rim<br>Depot Bench<br>Hillcrest<br>Liberty Park<br>Morris Hill<br>Vista             |
| DOWNTOWN BOISE | Downtown Boise<br>Lusk District<br>West Downtown  |
| FOOTHILLS      | Boise Heights<br>Central Foothills<br>Highlands<br>Quail Ridge (inactive)<br>Somerset (inactive)<br>Warm Springs Mesa |

| PLANNING AREA   | NEIGHBORHOOD<br>ASSOCIATIONS   |
|-----------------|--|
| NORTH/EAST ENDS | East End<br>North End<br>Sunset<br>Veteran's Park<br>West End            |
| NORTHWEST       | Collister<br>North West<br>Pierce Park                                   |
| SOUTHEAST       | South Boise Village<br>Southeast Boise                                   |
| SOUTHWEST       | South Cole<br>Southwest Ada County<br>Alliance                           |
| WEST BENCH      | Centennial<br>Glenwood Rim<br>West Bench<br>West Valley<br>Winstead Park |

#### DATA SELECTION AND SOURCES

The Neighborhood Data Almanac includes a two-page spread or neighborhood data profile that details neighborhood-specific data points falling into one of six categories: demographics, housing, transportation, built & natural environment, community assets and/or Energize our Neighborhoods Investment & Planning. Selected data points are those commonly requested by neighborhood members, used frequently in the neighborhood planning process and accessible using Esri Business Analyst or City of Boise or external agencies databases.

The three data sources used for development of the neighborhood profiles are detailed below:

#### Esri Business Analyst Reports/Data Enrichment

Esri Business Analyst Software was used to obtain a data estimate for each neighborhood geography. Since most neighborhood associations boundaries do not align with US Census Bureau Data geographies, Esri Business Analyst GeoEnrichment tool was used to aggregate Census based demographic and housing data for smaller or nonstandard geographies. To learn more about Esri's data enrichment/apportionment methods visit: https://doc.arcgis.com/en/esridemographics/reference/data-allocation-method.htm. Esri updates this data source annually.

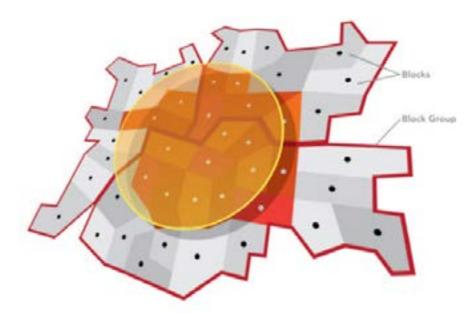


Figure 1: Illustration of the GeoEnrichment Tool - data apportionment for a 1-km ring around a location. Source: Esri

Public Library)

Various departments within the City of Boise collect and track data that is relevant to neighborhood associations such as Community Spaces (Parks and Libraries), Neighborhood Investment Program (NIP) projects, Adopted Plans, and vacant land area. This data is updated periodically as circumstances change (i.e. as a new park is developed or plan adopted, or the annual funding of Neighborhood Investment Program projects).

Department of Lands, Idaho Community Forestry Program)

The Neighborhood Data Almanac uses the best available data for the various neighborhood geographies. However, since neighborhood geographies are typically nonstandard it is important to recognize that all demographic and housing data are estimates with some margin of error.

It is expected that the demographic information for neighborhood profiles will be updated every two years, with the next update planned for the Summer of 2021. At this time, the almanac will begin to illustrate trends and may include additional data.

#### City of Boise (Planning and Development Services, Parks and Recreation, Boise

# External Agencies (Ada County Highway District, Valley Regional Transit, Idaho State

Agency stakeholders also share data with the City that is relevant to neighborhood associations. Transportation data comes from both the Ada County Highway District (ACHD) (bike routes and sidewalk inventory) and Valley Regional Transit (VRT) (bus routes). ACHD updates their data annually, while VRT provides updates as routes change. In addition, the data profiles include information on Impervious Surface and Tree Canopy. This data was obtained from a 2013 Study prepared for the Idaho State Department of Lands and the Idaho Community Forestry Program.

#### **INDICATORS AND DATA SOURCES**

The following details the source and year for each of neighborhood-specific data points within the Neighborhood Data Almanac:

#### DEMOGRAPHIC

| ** !!                         |   |
|-------------------------------|---|
| NEIGHBORHOOD POPULATION       | 2019 Esri Demographic & Market Estimates for 2018 |
| % OF CITYWIDE POPULATION      | 2019 Esri Demographic & Market Estimates for 2018 |
| % POP CHANGE (2010-2019)      | 2019 Esri Demographic & Market Estimates for 2018 |
| MEDIAN AGE                    | 019 Esri Demographic & Market Estimates for 2018  |
| AVERAGE HOUSEHOLD SIZE        | 2019 Esri Demographic & Market Estimates for 2018 |
| MEDIAN HOUSEHOLD INCOME       | 2019 Esri Demographic & Market Estimates for 2018 |
| HIGH SCHOOL DIPLOMA OR HIGHER | 2019 Esri Demographic & Market Estimates for 2018 |
| BACHELOR'S DEGREE OR HIGHER   | 2019 Esri Demographic & Market Estimates for 2018 |
| % MINORITY                    | 2019 Esri Demographic & Market Estimates for 2018 |
| % OF POPULATION BY AGE GROUP  | 2019 Esri Demographic & Market Estimates for 2018 |

#### HOUSING

| OWNER OCCUPIED HOUSING UNITS  | 2019 Esri Demographic & Market Estimates for 2018 |
|-------------------------------|---|
| RENTER OCCUPIED HOUSING UNITS | 2019 Esri Demographic & Market Estimates for 2018 |
| VACANT HOUSING UNITS          | 2019 Esri Demographic & Market Estimates for 2018 |
| MEDIAN HOME VALUE             | 2019 Esri Demographic & Market Estimates for 2018 |
| NEIGHBORHOOD HOUSING UNITS    | 2019 Esri Demographic & Market Estimates for 2018 |
| % OF CITYWIDE HOUSING UNITS   | 2019 Esri Demographic & Market Estimates for 2018 |
| % OF HOUSING UNITS BY TYPE    | 2012-2016 American Community Survey               |

| AVERAGE AUTOS PER HOUSEHOLD | 20 |
|-----------------------------|----|
| HOUSEHOLDS WITH 0 VEHICLES  | 20 |
| % COMMUTE TRIPS DRIVE ALONE | 20 |
|                             |    |

| NATURAL & BUILT ENVIRONMEN | IT         |
|----------------------------|------------|
| SQUARE MILES               | 201        |
| TREE COVERAGE              | lda<br>Imp |
| IMPERVIOUS SURFACE         | lda<br>Imp |
| % SIDEWALK COVERAGE        | 201        |
| MILES OF MISSING SIDEWALK  | 201        |
| % OF ACREAGE VACANT        | 201        |
| BUSINESSES                 | 201        |
|                            |            |

| <u>,</u> ,∰ COMMUNITY ASSETS                    |     |
|---|-----|
| TRANSIT ROUTES                                  | 201 |
| BIKE FACILITIES                                 | 201 |
| COMMUNITY SPACES (PARKS,<br>SCHOOLS, LIBRARIES) | 201 |

| 盦                    | ENERGIZE INVESTMENT & PLAN                     | INI |
|----------------------|--|-----|
|                      | HBORHOOD INVESTMENT<br>GRAM PROJECTS & FUNDING | Er  |
| ADO                  | PTED PLANS                                     | 20  |
| <i>BLUEI</i><br>CENT | PRINT BOISE ACTIVITY<br>ERS                    | 20  |

2019 Esri Demographic & Market Estimates for 2018

2012-2016 American Community Survey

2012-2016 American Community Survey

19 City of Boise GIS

aho Department of Lands, 2013 Tree Canopy & pervious Surface

aho Department of Lands, 2013 Tree Canopy & pervious Surface

19 Ada County Highway District (ACHD)

19 Ada County Highway District (ACHD)

18-2019 City of Boise Vacant Land Inventory

)19 Esri Demographic & Market Estimates for 2018

019 Valley Regional Transit (VRT)

)19 Ada County Highway District (ACHD)

019 City of Boise

#### ١G

nergize Our Neighborhoods 2019

019 City of Boise

019 City of Boise

#### HOW TO USE THE ALMANAC

There are a variety of ways neighborhood leaders can use and interpret the at-a-glance facts provided in the Neighborhood Data Almanac. Neighborhood data is critical for understanding local housing and demographic trends, identifying community needs, and informing policy conversations. Below are several examples of ways to consider the data from the perspective of a neighborhood association.

#### **UNDERSTAND CURRENT CONDITIONS**

The at-a-glance information in the neighborhood profiles can be useful to understand current conditions and identify existing assets within the neighborhood. Additionally, demographic and housing data can give a picture of who is in a neighborhood and how that representation compares to the City as a whole.

Examples ways to analyze current conditions:

"How many people are represented by our association, compared to the city as a whole?"

"What are the bus routes that serve my neighborhood?"

"Where in my neighborhood can we hold a community event?"

#### TARGET PROGRAMS AND ACTIVITIES

Once a neighborhood understands current conditions, it can use that information to target and/or tailor programs and activities to groups that are representative of the neighborhood.

Examples of ways the neighborhood profile can help neighborhoods target their programs and activities:

"My neighborhood has a large percentage of renter households, but our board and our committees are composed of all homeowners. What are ways we can ensure fair representation?"

"Our neighborhood has a large percentage of people aged 0-9 and 30-39 with an average household size greater than the City's. Is there a way we can accommodate young families or offer childcare at neighborhood association meetings and/or activities?"

"Our neighborhood has one of the lowest percentages of tree coverage. Can we coordinate with the City of Boise NeighborWoods program to organize a tree planting event?"

#### COMMUNICATE WITH ORGANIZATIONS TO ADVOCATE FOR CHANGE

Data can be a powerful tool to advocate for change. Government agencies and other organizations often must balance many competing needs. Data can be an effective way to communicate your neighborhood need as a priority.

- Examples of ways to advocate for change: City's investment."
  - that now is an excellent time to plan for our future."
  - planning area."

Data can be an important first step to understanding and responding to neighborhood needs. The City encourages neighborhood leaders to use data to understand and identify assets or needs and then collaborate with your neighborhood members to verify and address them.

"We believe that our neighborhood is an excellent candidate to be awarded funding through Neighborhood Investment Program to install a bus shelter. We have one of the highest percentages of zero vehicle households and the lowest percentages of drive alone commute trips in the city. The city has already invested significantly in the best in class transit route that is within our neighborhood and a bus shelter will improve the livability of our neighborhood and further maximize the benefit of the

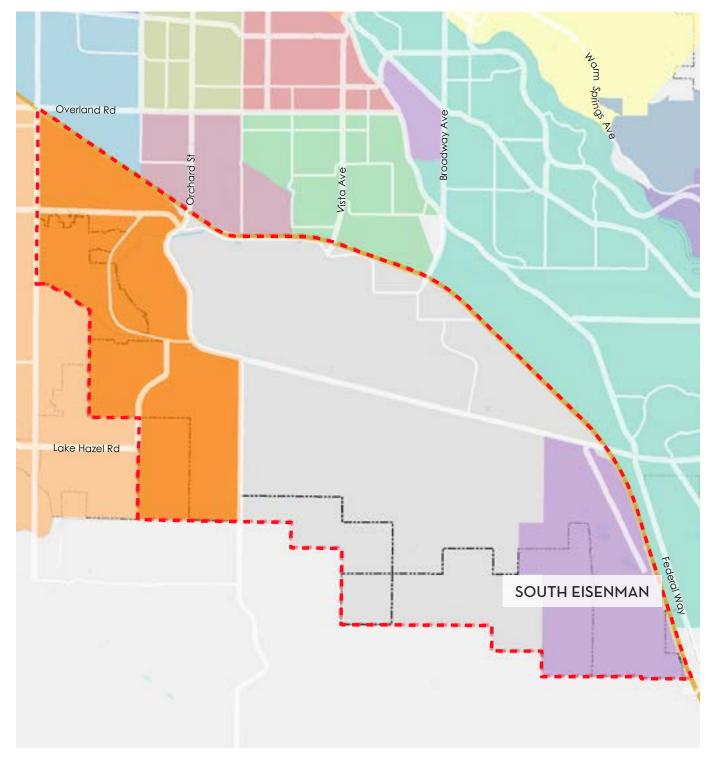
"We believe our neighborhood is an excellent candidate to be awarded NIP funding for a neighborhood plan. We have experienced an increase in population from 2010-2019 that outpaces the city's growth. As well, over 15% of our neighborhood acreage is vacant and susceptible to change. Since we do not have a neighborhood plan yet, we believe

"Our neighborhood and the other neighborhoods in our planning area all have particularly low percentages of sidewalk coverage, specifically on roads that connect to schools, libraries, and bus stops. As neighborhood associations in our planning area, we can attend an ACHD budget hearing and advocate for the additional allocation of Community Programs funding to address the large gaps in sidewalk coverage in our

# Airport Planning Area NEIGHBORHOOD ASSOCIATIONS







GET IN TOUCH

SE

SOUTH EISENMAN NEIGHBORHOOD ASSOCIATION SOUTHEISENMANNA@GMAIL.COM

# South Eisenman **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

| NEIGHBORHOOD<br>POPULATION<br>456 % OF CITYWIDE<br>POPULATION<br>0.2% |                                   |                   |          |  |
|---|-----------------------------------|-------------------|----------|--|
|   |                                   | SOUTH<br>EISENMAN | CITYWIDE |  |
| <b>Å</b> 1  | % POP CHANGE<br>(2010-2019)       | 23%               | 13%      |  |
| ΠĤ  | MEDIAN AGE                        | 34                | 37.2     |  |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.59              | 2.35     |  |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$87,822          | \$55,029 |  |
|   | HIGH SCHOOL<br>OR HIGHER          | 97%               | 94.9%    |  |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 55%               | 43.2%    |  |
|   | % MINORITY                        | 25%               | 17.6%    |  |

69%

21%

10%

\$292,000

2

4%

84%

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016

56.1%

36.2%

8%

\$222,462

1.8

6%

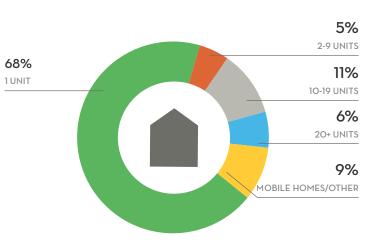
79.7%

|                      | H EISENMA | AN ■C | ITY OF BO | ISE   |
|----------------------|-----------|-------|-----------|-------|
| <u>YEARS</u><br>80 + |           |       |           |       |
| 70 -79               |           |       |           |       |
| 60-69                |           |       |           |       |
| 50-59                |           |       |           |       |
| 40-49                |           |       |           |       |
| 30-39                |           |       |           |       |
| 20-29                |           |       |           | _     |
| 10-19                |           |       |           |       |
| O-9                  |           |       |           |       |
| 0                    | % 5       | % 1C  | 0% 15     | % 20% |

% OF POPULATION BY AGE GROUP

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 195                           | 1%                             |

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



**TRANSIT ROUTES (----**• NA

BIKE FACILITIES • NA

## **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Of Projects | Total \$ |  |
|-------------------|---------------|----------|--|
| 1994-2004         | 0             | -        |  |
| 2005-2015         | 0             | -        |  |
| 2016-2020         | 0             | -        |  |
| Total             | 0             | -        |  |

American Community Survey

OWNER OCCUPIED

HOUSING UNITS

RENTER OCCUPIED

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

COMMUTE TRIPS\*

| Sports     |                                    |
|------------|------------------------------------|
| 1          |                                    |
| rechnology | Proposed<br>NP Hwy 21<br>(site 15) |
| -          | R                                  |
| al May     |                                    |
|            |                                    |

| Ŷ                                    | SOUTH<br>EISEN-<br>MAN | СІТҮ   |
|--------------------------------------|------------------------|--------|
| SQUARE<br>MILES                      | 2.5                    | 85     |
| TREE<br>CANOPY***                    | 1%                     | 14%    |
| IMPERVIOUS<br>SURFACE***             | 13%                    | 6%     |
| SIDEWALK<br>COVERAGE                 | 50%                    | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 0.1                    | 508.6  |
| % OF LAND<br>VACANT                  | 50%                    | 21%    |
| BUSINESSES                           | 34                     | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 1.62                   | 1.42   |

# South Eisenman

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83706 & city.



#### ADOPTED PLANS

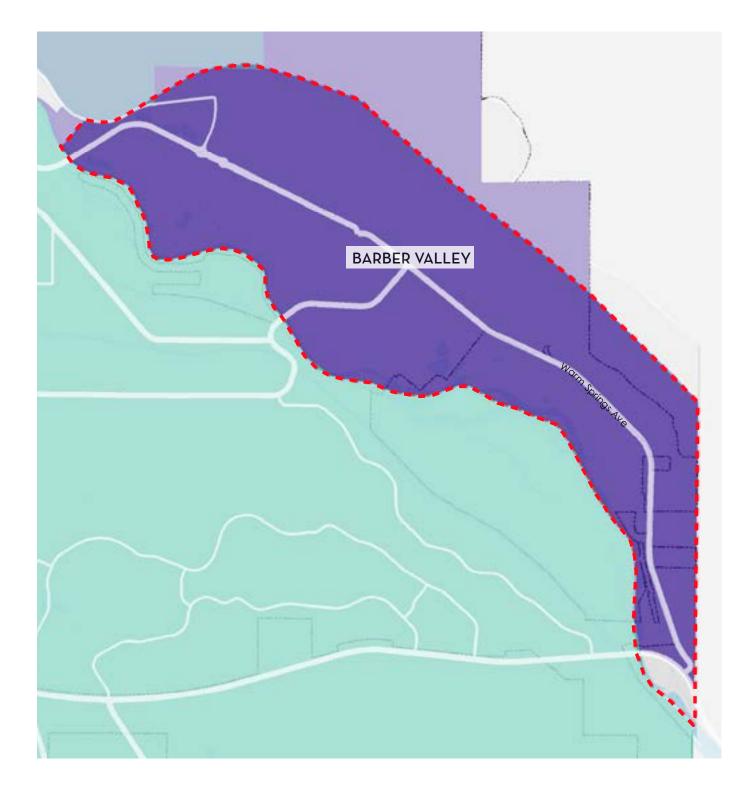
• NA

# Barber Valley Planning Area NEIGHBORHOOD ASSOCIATIONS









GET IN TOUCH



BARBER VALLEY NEIGHBORHOOD ASSOCIATION board@bvnaboise.org www.bvnaboise.org/

# **Barber Valley NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

| 2          | NEIGHBC<br>POPUL<br>5,2           | ATION PO         | DF CITYWIDE<br>OPULATION<br>2.3% |
|------------|-----------------------------------|------------------|----------------------------------|
|            |                                   | BARBER<br>VALLEY | CITYWIDE                         |
| <b>Å</b> . | % POP CHANGE<br>(2010-2019)       | 66%              | 13%                              |
| <b>T f</b> | MEDIAN AGE                        | 42.1             | 37.2                             |
|            | AVERAGE<br>HOUSEHOLD SIZE         | 2.47             | 2.35                             |
|            | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$115,668        | \$55,029                         |
|            | HIGH SCHOOL<br>OR HIGHER          | 98%              | 94.9%                            |
|            | BACHELOR'S<br>DEGREE OR<br>HIGHER | 64%              | 43.2%                            |
|            | % MINORITY                        | 12%              | 17.6%                            |

88%

7%

5%

\$368,307

2.1

0%

74%

56.1%

36.2%

8%

\$222,462

1.8

6%

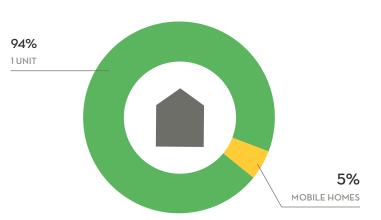
79.7%

|                      | POPUL<br>er valle |    |     | E GROU | Ρ   |
|----------------------|-------------------|----|-----|--------|-----|
| <u>YEARS</u><br>80 + |                   |    |     |        |     |
| 70 -79               |                   |    |     |        |     |
| 60-69                |                   |    |     | •      |     |
| 50-59                |                   |    |     | _      |     |
| 40-49                |                   |    |     |        |     |
| 30-39                |                   |    |     | -      |     |
| 20-29                |                   |    |     |        |     |
| 10-19                |                   |    |     |        |     |
| O-9                  |                   |    |     |        |     |
| 0                    | %                 | 5% | 10% | 15%    | 209 |

TIONION

NEIGHBORHOOD % OF CITYWIDE HOUSING UNITS HOUSING UNITS 2%

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



**TRANSIT ROUTES** • R1 Harris Ranch via Parkcenter

**BIKE FACILITIES** 50 • BIKE LANES: Barber, Barber Valley,

Tree

Hwy 21

## **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Of Projects | Total \$ | 4 |
|-------------------|---------------|----------|---|
| 1994-2004         | 1             | \$2,780  |   |
| 2005-2015         | 0             | -        |   |
| 2016-2020         | 3             | \$51,200 | E |
| Total             | 4             | \$53,980 | • |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

OWNER OCCUPIED

HOUSING UNITS

RENTER OCCUPIED

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

**COMMUTE TRIPS\*** 

| Ŷ                                    | BARBER<br>VALLEY | CITY   |
|--------------------------------------|------------------|--------|
| SQUARE<br>MILES                      | 3.9              | 85     |
| TREE<br>CANOPY***                    | 5%               | 14%    |
| IMPERVIOUS<br>SURFACE***             | 8%               | 6%     |
| SIDEWALK<br>COVERAGE                 | 87%              | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 4.8              | 508.6  |
| % OF LAND<br>VACANT                  | 44%              | 21%    |
| BUSINESSES                           | 41               | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.66             | 1.42   |
| ~~ <i>"</i>                          |                  |        |

#### ... G HBO r e i NOOD ASSOCIATION 0

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83712 & city.

Eckert, Harris Ranch, Milspur, Old Hickory, Parkcenter, Timbersaw, Warm Springs, Wolf

• DIFFICULT BIKE ROUTE:

#### COMMUNITY SPACES $(\hat{\cdot},\hat{\cdot})$

- PARKS: Marianne Williams Park, Peace Valley Overlook
- SCHOOLS: East Junior High School, Riverstone International

#### ADOPTED PLANS

• Barber Valley Specific Plan (2007)

HT.

Harris Ranch Specific Plan (2007)

- Warm Springs and Eckert
- Warm Springs and Parkcenter

# Central Bench Planning Area

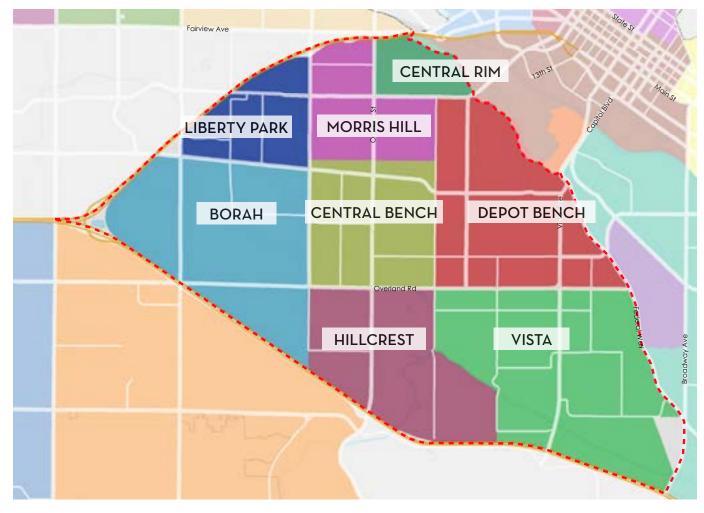
NEIGHBORHOOD ASSOCIATIONS











#### GET IN TOUCH



BORAH NEIGHBORHOOD ASSOCIATION borahna@gmail.com borahneighborhood.com



CENTRAL BENCH NEIGHBORHOOD ASSOCIATION centralbenchna@gmail.com centralbench.org/



CENTRAL RIM NEIGHBORHOOD ASSOCIATION centralrimna@gmail.com



DEPOT BENCH NEIGHBORHOOD ASSOCIATION depotbench@gmail.com depotbenchneighborhood.org/

HILLCREST NEIGHBORHOOD ASSOCIATION dloughrey@aol.com



LIBERTY PARK NEIGHBORHOOD ASSOCIATION libertyparkna@gmail.com



MORRIS HILL NEIGHBORHOOD ASSOCIATION morrishillna@yahoo.com morrishillna.org



VISTA NEIGHBORHOOD ASSOCIATION vistanaboise@gmail.com vnaboise.org/

# Borah **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

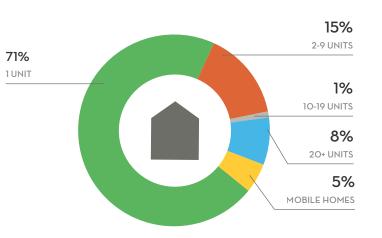
| 2  | NEIGHBC<br>POPUL<br>7,3           | DF CITYWIDE<br>OPULATION<br><b>3.1%</b> |          |
|----|-----------------------------------|---|----------|
|    |                                   | BORAH                                   | CITYWIDE |
| 1  | % POP CHANGE<br>(2010-2019)       | 6%                                      | 13%      |
| π₩ | MEDIAN AGE                        | 37.4                                    | 37.2     |
|    | AVERAGE<br>HOUSEHOLD SIZE         | 2.45                                    | 2.35     |
|    | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$47,077                                | \$55,029 |
|    | HIGH SCHOOL<br>OR HIGHER          | 89%                                     | 94.9%    |
|    | BACHELOR'S<br>DEGREE OR<br>HIGHER | 24%                                     | 43.2%    |
|    | % MINORITY                        | 26%                                     | 17.6%    |

| BORA                 | Н | CITY OF BOISE |     |     |     |
|----------------------|---|---------------|-----|-----|-----|
| <u>YEARS</u><br>80 + |   | •             |     |     |     |
| 70 -79               |   |               |     |     |     |
| 60-69                |   |               |     |     |     |
| 50-59                |   |               |     |     |     |
| 40-49                |   |               |     |     |     |
| 30-39                |   |               |     |     |     |
| 20-29                |   |               |     |     |     |
| 10-19                |   |               |     |     |     |
| 0-9                  |   |               |     |     |     |
| 0                    | % | 5%            | 10% | 15% | 20% |

% OF POPULATION BY AGE GROUP

|  | NEIGHBORHOOD<br>HOUSING UNITS<br><b>3,345</b> | % OF CITYWIDE<br>HOUSING UNITS<br><b>3%</b> |
|--|---|---|
|--|---|---|

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



**TRANSIT ROUTES** 50 **BIKE FACILITIES**  R28 Cole/Victory • R29 Overland • R6 Orchard (2021)

#### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Of Projects | Total \$  |   |
|-------------------|---------------|-----------|---|
| 1994-2004         | 0             | -         |   |
| 2005-2015         | 10            | \$281,533 | I |
| 2016-2020         | 2             | \$37,500  |   |
| Total             | 12            | \$319,033 |   |

| OWNER OCCUPIED<br>HOUSING UNITS  | 56%       | 56.1%     |
|----------------------------------|-----------|-----------|
| RENTER OCCUPIED<br>HOUSING UNITS | 34%       | 36.2%     |
| VACANT HOUSING<br>UNITS          | 10%       | 8%        |
| MEDIAN HOME                      | \$188,999 | \$222,462 |

| AVERAGE AUTOS<br>PER HOUSEHOLD | N/A | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 10% | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 79% | 79.7% |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey



| BORAH | СІТҮ  |
|-------|---|
| 1.7   | 85  |
| 18%   | 14%   |
| 46%   | 6%  |
| 69%   | 69.8%   |
| 14.8  | 508.6   |
| 1%    | 21%   |
| 268   | 10,378  |
| 1.62  | 1.42  |
|       | 1.7<br>18%<br>46%<br>69%<br>14.8<br>1%<br>268 |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83706 & city.

• BIKE LANES: Cassia St, Cole Rd, Curtis Rd • BIKEWAYS: Cassia St

#### $(\hat{\cdot},\hat{\cdot})$

#### COMMUNITY SPACES

- PARKS: Borah Park and Pool
- SCHOOLS: Bishop Kelly, Borah Senior High, Calvary Christian, Grace Jordan Elementary

#### ADOPTED PLANS

• NA

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

• Overland and Empire Way

# **Central Bench NEIGHBORHOOD ASSOCIATION**

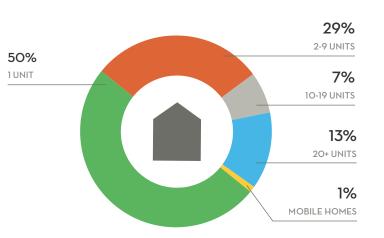
#### **NEIGHBORHOOD NUMBERS**

| NEIGHBORHOOD<br>POPULATION<br>5,629 % OF CITYWIDE<br>POPULATION<br>2.4% |                                   |                  |          |  |
|---|-----------------------------------|------------------|----------|--|
|   |                                   | CENTRAL<br>BENCH | CITYWIDE |  |
| <b>Å</b> 1  | % POP CHANGE<br>(2010-2019)       | 5%               | 13%      |  |
| ΠĤ  | MEDIAN AGE                        | 37.3             | 37.2     |  |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.05             | 2.35     |  |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$30,997         | \$55,029 |  |
|   | HIGH SCHOOL<br>OR HIGHER          | 90%              | 94.9%    |  |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 20%              | 43.2%    |  |
|   | % MINORITY                        | 21%              | 17.6%    |  |

|                      |    |    |     | GE GRO |     |
|----------------------|----|----|-----|--------|-----|
| <u>YEARS</u><br>80 + |    | -  |     |        |     |
| 70 -79               |    |    |     |        |     |
| 60-69                |    |    |     |        |     |
| 50-59                |    |    |     | - 1    |     |
| 40-49                |    |    |     |        |     |
| 30-39                |    |    |     |        |     |
| 20-29                |    |    |     |        | •   |
| 10-19                |    |    |     |        |     |
| O-9                  |    |    |     |        |     |
| C                    | )% | 5% | 10% | 15%    | 209 |

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 3,024                         | 3%                             |

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



#### **TRANSIT ROUTES**

#### • R29 Overland

- R4 Roosevelt
- R6 Orchard

#### **BIKE FACILITIES**

- 50 • BIKE LANES: Cassia St, Cole Rd, Curtis Rd
  - BIKEWAYS: Cassia St (2021), Garden St (2024)

## **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

 $\hat{(}, \hat{})$ 

| Fiscal Years (FY) | # Of Projects | Total \$  | 1 |
|-------------------|---------------|-----------|---|
| 1994-2004         | 8             | \$56,569  |   |
| 2005-2015         | 6             | \$70,240  | I |
| 2016-2020         | 6             | \$249,000 |   |
| Total             | 20            | \$375,809 |   |

#### OWNER OCCUPIED 38% 56.1% HOUSING UNITS RENTER OCCUPIED 52% 36.2% HOUSING UNITS VACANT HOUSING 11% 8% UNITS MEDIAN HOME \$180,856 \$222,462 VALUE

| AVERAGE AUTOS<br>PER HOUSEHOLD | 1.3 | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 15% | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 85% | 79.7% |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey



| Ŷ                                    | CENTRAL<br>BENCH | СІТҮ        |
|--------------------------------------|------------------|-------------|
| SQUARE<br>MILES                      | 1                | 85          |
| TREE<br>CANOPY***                    | 24%              | 14%         |
| IMPERVIOUS<br>SURFACE***             | 43%              | 6%          |
| SIDEWALK<br>COVERAGE                 | 51%              | 69.8%       |
| MILES<br>MISSING<br>SIDEWALK         | 16.1             | 508.6       |
| % OF LAND<br>VACANT                  | 3%               | 21%         |
| BUSINESSES                           | 316              | 10,378      |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.6              | 1.42        |
| CVI modeuros th                      | o concontra      | tion of the |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83705 & city.

#### COMMUNITY SPACES

- PARKS: Cassia Park, Franklin Park
- LIBRARIES: Library! at Hillcrest
- SCHOOLS: Center for Community & Justice, Good Shepherd Lutheran School, Rose Hill Montessori School

#### ADOPTED PLANS

• Central Bench Neighborhood Plan (2019)

- Franklin and Orchard
- Overland and Orchard

# **Central Rim NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

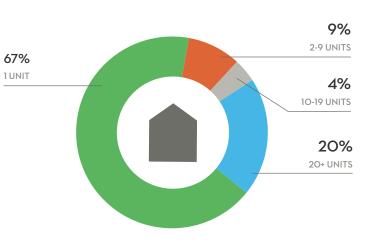
| NEIGHBORHOOD<br>POPULATION<br>1,124 % OF CITYWIDE<br>POPULATION<br>0.5% |                                   |                |          |  |  |  |
|---|-----------------------------------|----------------|----------|--|--|--|
|   |                                   | CENTRAL<br>RIM | CITYWIDE |  |  |  |
| <b>Å</b> .  | % POP CHANGE<br>(2010-2019)       | 18%            | 13%      |  |  |  |
| ΠĤ  | MEDIAN AGE                        | 37.9           | 37.2     |  |  |  |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.3            | 2.35     |  |  |  |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$49,557       | \$55,029 |  |  |  |
|   | HIGH SCHOOL<br>OR HIGHER          | 96%            | 94.9%    |  |  |  |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 49%            | 43.2%    |  |  |  |
|   | % MINORITY                        | 12%            | 17.6%    |  |  |  |

| CENT                 | RAL RIM |     | CIT | Y OF BC | DISE |    |
|----------------------|---------|-----|-----|---------|------|----|
| <u>YEARS</u><br>80 + |         |     |     |         |      |    |
| 70 -79               |         |     |     |         |      |    |
| 60-69                |         |     |     |         |      |    |
| 50-59                |         |     |     |         |      |    |
| 40-49                |         |     |     |         |      |    |
| 30-39                |         |     |     |         |      |    |
| 20-29                |         |     |     |         |      |    |
| 10-19                |         |     |     |         |      |    |
| 0-9                  |         |     |     |         |      |    |
| C                    | % 5     | % 1 | 0%  | 15%     | 20%  | 25 |

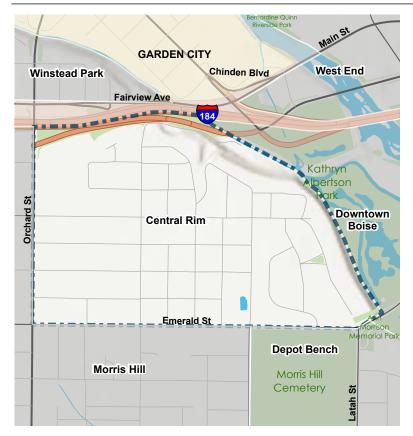
% OF POPULATION BY AGE GROUP

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 526                           | 0%                             |

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



#### **TRANSIT ROUTES**

• R5 Emerald

• R6 Orchard

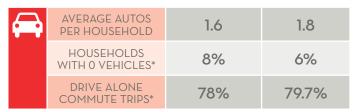
#### **BIKE FACILITIES** 50 • OFF-STREET: The

- Greenbelt
- R7A Fairview Ustick
- R7B Fairview Towne Square Mall
- R8x Five Mile Chinden
- (2024)

#### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Of Projects | Total \$  | 4 |
|-------------------|---------------|-----------|---|
| 1994-2004         | 4             | \$34,500  |   |
| 2005-2015         | 8             | \$113,500 | E |
| 2016-2020         | 1             | \$1,289   | • |
| Total             | 13            | \$149,289 |   |

| OWNER OCCUPIED<br>HOUSING UNITS  | 47%       | 56.1%     |
|----------------------------------|-----------|-----------|
| RENTER OCCUPIED<br>HOUSING UNITS | 45%       | 36.2%     |
| VACANT HOUSING<br>UNITS          | 8%        | 8%        |
| MEDIAN HOME<br>VALUE             | \$225,000 | \$222,462 |



Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

| NEIGHBORHO | Central I |
|------------|-----------|
| DD ASSC    | lim       |
| DCIATION   |           |

| Ŷ                                    | CENTRAL<br>RIM | СІТҮ   |
|--------------------------------------|----------------|--------|
| SQUARE<br>MILES                      | 0.3            | 85     |
| TREE<br>CANOPY***                    | 28%            | 14%    |
| IMPERVIOUS<br>SURFACE***             | <b>49</b> %    | 6%     |
| SIDEWALK<br>COVERAGE                 | 19%            | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 9.8            | 508.6  |
| % OF LAND<br>VACANT                  | 0%             | 21%    |
| BUSINESSES                           | 63             | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 1.62           | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83706 & city.

• BIKE LANES: Irving St, Latah St, Orchard St • BIKEWAYS: Emerald-Americana, Garden St

#### COMMUNITY SPACES $(\hat{\cdot},\hat{\cdot})$

• PARKS: Ayres Park, Orchard Greenbelt Connection

#### ADOPTED PLANS

• NA

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

• Emerald and Orchard

# Depot Bench **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

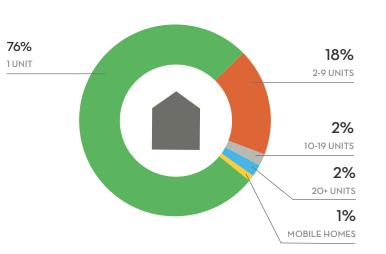
| NEIGHBORHOOD<br>POPULATION<br>6,530 % OF CITYWIDE<br>POPULATION<br>2.8% |                                   |                |          |  |  |
|---|-----------------------------------|----------------|----------|--|--|
|   |                                   | DEPOT<br>BENCH | CITYWIDE |  |  |
| Å.  | % POP CHANGE<br>(2010-2019)       | 10%            | 13%      |  |  |
| π   | MEDIAN AGE                        | 38.2           | 37.2     |  |  |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.18           | 2.35     |  |  |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$47,955       | \$55,029 |  |  |
|   | HIGH SCHOOL<br>OR HIGHER          | 97%            | 94.9%    |  |  |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 43%            | 43.2%    |  |  |
|   | % MINORITY                        | 16%            | 17.6%    |  |  |

| DEPOT BENCH          |    | CITY | OF BOI | SE  |     |
|----------------------|----|------|--------|-----|-----|
| <u>YEARS</u><br>80 + |    |      |        |     |     |
| 70 -79               |    |      |        |     |     |
| 60-69                |    |      |        |     |     |
| 50-59                |    |      |        |     |     |
| 40-49                |    |      |        | - 1 |     |
| 30-39                |    |      |        | _   | -   |
| 20-29                |    |      |        |     | •   |
| 10-19                |    |      |        |     |     |
| O-9                  |    |      |        |     |     |
| C                    | 9% | 5%   | 10%    | 15% | 20% |

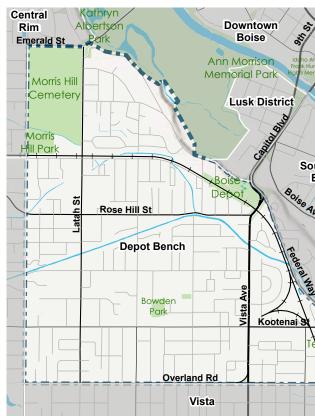
% OF POPULATION BY AGE GROUP



#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



#### **TRANSIT ROUTES**

- R29 Overland
- R3 Vista
- R4 Roosevelt
- R5 Emerald

50

#### **BIKE FACILITIES**

- BIKE LANES: Kootenai, Latah
- DIFFICULT BIKE ROUTE: Capitol Blvd
- BIKEWAYS: Emerald-Americana, Shoshone St (2021)

## **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Of Projects | Total \$  |  |
|-------------------|---------------|-----------|--|
| 1994-2004         | 6             | \$172,200 |  |
| 2005-2015         | 4             | \$57,841  |  |
| 2016-2020         | 2             | \$71,500  |  |
| Total             | 12            | \$301,541 |  |

#### OWNER OCCUPIED 55% 56.1% HOUSING UNITS RENTER OCCUPIED 36.2% 37% HOUSING UNITS VACANT HOUSING 8% 8% UNITS MEDIAN HOME \$234,722 \$222,462 VALUE

| AVERAGE AUTOS<br>PER HOUSEHOLD | 1.7 | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 4%  | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 78% | 79.7% |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

28 | Updated 3/2020

| NEIGHBORHOOI  | Depot Ber |
|---------------|-----------|
| D ASSOCIATION | nch       |

|                 | Julia<br>avis Park        |
|-----------------|---------------------------|
| utheas<br>Boise | st<br>Beacon St           |
| Protest Rd      | South<br>Boise<br>Village |

| Ŷ                                    | DEPOT<br>BENCH | CITY   |
|--------------------------------------|----------------|--------|
| SQUARE<br>MILES                      | 1.5            | 85     |
| TREE<br>CANOPY***                    | 28%            | 14%    |
| IMPERVIOUS<br>SURFACE***             | 38%            | 6%     |
| SIDEWALK<br>COVERAGE                 | 35%            | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 34.9           | 508.6  |
| % OF LAND<br>VACANT                  | 2%             | 21%    |
| BUSINESSES                           | 335            | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 1.16           | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83705 & city.



#### COMMUNITY SPACES

- PARKS: Boise Depot, Bowden Park, Morris Hill Cemetery, Morris Hill Park, Platt Gardens, South Pool, Terry Day Park
- SCHOOLS: Jefferson Elementary, Monroe elementary school, Sacred Heart Elementary, South Junior High

#### ADOPTED PLANS

• Depot Bench Neighborhood Plan (2007)

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

• Overland and Vista

# Hillcrest NEIGHBORHOOD ASSOCIATION

#### **NEIGHBORHOOD NUMBERS**

| NEIGHBORHOOD<br>POPULATION<br>4,658 % OF CITYWIDE<br>POPULATION<br>2.0% |                                   |           |          |  |  |
|---|-----------------------------------|-----------|----------|--|--|
|   |                                   | HILLCREST | CITYWIDE |  |  |
| 1   | % POP CHANGE<br>(2010-2019)       | 8%        | 13%      |  |  |
| TT fr   | MEDIAN AGE                        | 39.1      | 37.2     |  |  |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.38      | 2.35     |  |  |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$57,408  | \$55,029 |  |  |
|   | HIGH SCHOOL<br>OR HIGHER          | 95%       | 94.9%    |  |  |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 37%       | 43.2%    |  |  |
|   | % MINORITY                        | 17%       | 17.6%    |  |  |

62%

30%

8%

\$238,715

1.9

4%

76%

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT

Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016

56.1%

36.2%

8%

\$222,462

1.8

6%

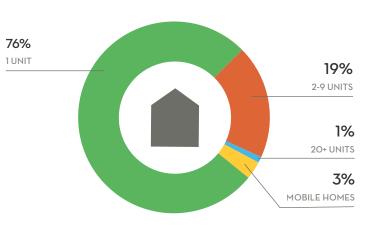
79.7%

| HILLC                | REST |    | CITY OF | BOISE |     |
|----------------------|------|----|---------|-------|-----|
| <u>YEARS</u><br>80 + |      | -  |         |       |     |
| 70 -79               |      |    |         |       |     |
| 60-69                |      |    |         |       |     |
| 50-59                |      |    |         |       |     |
| 40-49                |      |    |         |       |     |
| 30-39                |      |    |         |       |     |
| 20-29                |      |    |         |       |     |
| 10-19                |      |    |         |       |     |
| 0-9                  |      |    |         |       |     |
| 0                    | %    | 5% | 10%     | 15%   | 20% |

% OF POPULATION BY AGE GROUP

NEIGHBORHOOD HOUSING UNITS 2,117 80 OF CITYWIDE HOUSING UNITS 2%

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



TRANSIT ROUTES
R29 Overland
R4 Roosevelt
R6 Orchard

BIKE LANE: Orchard St
DIFFICULT BIKE ROUTE: Orchard St
BIKEWAYS: Nez Perce St (2023)

#### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Of Projects | Total \$  | 4 |
|-------------------|---------------|-----------|---|
| 1994-2004         | 4             | \$94,700  | • |
| 2005-2015         | 3             | \$44,571  | E |
| 2016-2020         | 2             | \$118,775 | • |
| Total             | 9             | \$258,046 | • |

30 | Updated 3/2020

American Community Survey

OWNER OCCUPIED

HOUSING UNITS

RENTER OCCUPIED

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

COMMUTE TRIPS\*



| Ŷ                                    | HILL-<br>CREST | CITY   |
|--------------------------------------|----------------|--------|
| SQUARE<br>MILES                      | 1.3            | 85     |
| TREE<br>CANOPY***                    | 22%            | 14%    |
| IMPERVIOUS<br>SURFACE***             | 31%            | 6%     |
| SIDEWALK<br>COVERAGE                 | 45%            | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 19.2           | 508.6  |
| % OF LAND<br>VACANT                  | 3%             | 21%    |
| BUSINESSES                           | 126            | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.6            | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83705 & city.

#### BIKE FACILITIES

#### COMMUNITY SPACES

- PARKS: Owyhee Park, Phillippi Park
- SCHOOLS: Hillcrest Elementary, Owyhee Elementary

#### ADOPTED PLANS

• Hillcrest Neighborhood Plan (2007)

- Overland and Orchard
- Overland and Vista

# Liberty Park **NEIGHBORHOOD ASSOCIATION**

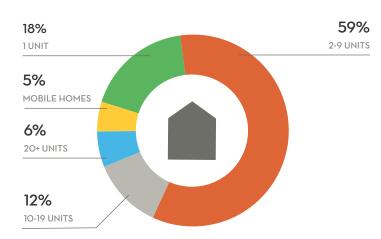
#### **NEIGHBORHOOD NUMBERS**

| NEIGHBORHOOD<br>POPULATION<br>3,448 % OF CITYWIDE<br>POPULATION<br>1.5% |                                   |                 |          |  |  |
|---|-----------------------------------|-----------------|----------|--|--|
|   |                                   | LIBERTY<br>PARK | CITYWIDE |  |  |
| <b>Å</b>  | % POP CHANGE<br>(2010-2019)       | 11%             | 13%      |  |  |
| <b>T f</b>  | MEDIAN AGE                        | 27.9            | 37.2     |  |  |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.38            | 2.35     |  |  |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$35,283        | \$55,029 |  |  |
|   | HIGH SCHOOL<br>OR HIGHER          | 96%             | 94.9%    |  |  |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 10%             | 43.2%    |  |  |
|   | % MINORITY                        | 36%             | 17.6%    |  |  |

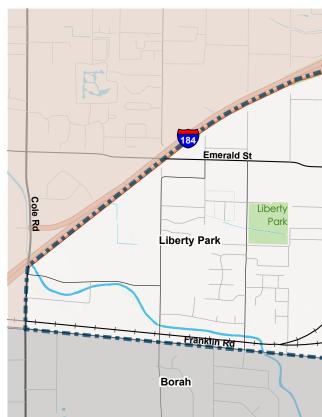
|                      | POPUL<br>TY PARK |     |     | AGE GF |    | )   |
|----------------------|------------------|-----|-----|--------|----|-----|
| <u>YEARS</u><br>80 + |                  |     |     |        |    |     |
| 70 -79               |                  |     |     |        |    |     |
| 60-69                |                  |     |     |        |    |     |
| 50-59                |                  |     |     |        |    |     |
| 40-49                |                  |     |     |        |    |     |
| 30-39                |                  |     |     |        |    |     |
| 20-29                |                  |     | -   |        |    |     |
| 10-19                |                  |     |     |        |    |     |
| 0-9                  |                  |     |     |        |    |     |
| C                    | 0%               | 10% | 20% | 30     | 1% | 40% |
|                      |                  |     |     |        |    |     |

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 1,070                         | 1%                             |

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



**TRANSIT ROUTES** 

• R28 Cole/Victory

#### • R29 Overland

• R45 BSU Express

• R5 Emerald

- R8x Five Mile Chinden
- Curtis Rd (2023)

50

## **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Of Projects | Total \$ | A |
|-------------------|---------------|----------|---|
| 1994-2004         | 0             | -        |   |
| 2005-2015         | 0             | -        | L |
| 2016-2020         | 1             | \$50,000 |   |
| Total             | 1             | \$50,000 |   |

| OWNER OCCUPIED<br>HOUSING UNITS  | 16%       | 56.1%     |
|----------------------------------|-----------|-----------|
| RENTER OCCUPIED<br>HOUSING UNITS | 76%       | 36.2%     |
| VACANT HOUSING<br>UNITS          | 8%        | 8%        |
| MEDIAN HOME<br>VALUE             | \$129,340 | \$222,462 |

| AVERAGE AUTOS<br>PER HOUSEHOLD | 1.5 | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 6%  | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 69% | 79.7% |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

**\_iberty Park** 

| <b>~</b>                             | LIBERTY<br>PARK | СІТҮ   |
|--------------------------------------|-----------------|--------|
| SQUARE<br>MILES                      | 0.6             | 85     |
| TREE<br>CANOPY***                    | 11%             | 14%    |
| IMPERVIOUS<br>SURFACE***             | 58%             | 6%     |
| SIDEWALK<br>COVERAGE                 | 73%             | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 2.9             | 508.6  |
| % OF LAND<br>VACANT                  | 12%             | 21%    |
| BUSINESSES                           | 213             | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)⁺ | 1.58            | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83706 & city.

#### **BIKE FACILITIES**

• BIKE LANE: Cole Rd, Curtis Rd, Emerald St • DIFFICULT BIKE ROUTE: • BIKEWAYS: Liberty St



#### ADOPTED PLANS

• NA

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

• Tank Farm

# Morris Hill **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

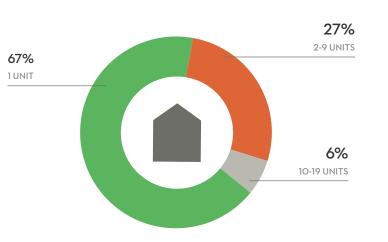
| 2  | NEIGHBC<br>POPUL                  | ATION PO    |          |
|----|-----------------------------------|-------------|----------|
|    |                                   | MORRIS HILL | CITYWIDE |
| Å. | % POP CHANGE<br>(2010-2019)       | 5%          | 13%      |
| πŕ | MEDIAN AGE                        | 33.4        | 37.2     |
|    | AVERAGE<br>HOUSEHOLD SIZE         | 2.1         | 2.35     |
|    | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$44,184    | \$55,029 |
|    | HIGH SCHOOL<br>OR HIGHER          | 91%         | 94.9%    |
|    | BACHELOR'S<br>DEGREE OR<br>HIGHER | 29%         | 43.2%    |
|    | % MINORITY                        | 26%         | 17.6%    |

| MORF   | SIS HILL |      | CITY | OF BO | ISE |     |
|--------|----------|------|------|-------|-----|-----|
| YEARS  |          |      |      |       |     |     |
| 80 +   |          |      |      |       |     |     |
| 70 -79 |          |      |      |       |     |     |
| 60-69  |          |      |      |       |     |     |
| 50-59  |          |      |      |       |     |     |
| 40-49  |          |      |      |       |     |     |
| 30-39  |          |      |      |       |     |     |
| 20-29  |          |      |      |       |     |     |
| 10-19  |          |      |      |       |     |     |
| 0-9    |          | 1    |      |       |     |     |
| C      | 0% 5     | % 10 | 0% 1 | 5%    | 20% | 25% |
|        |          |      |      |       |     |     |

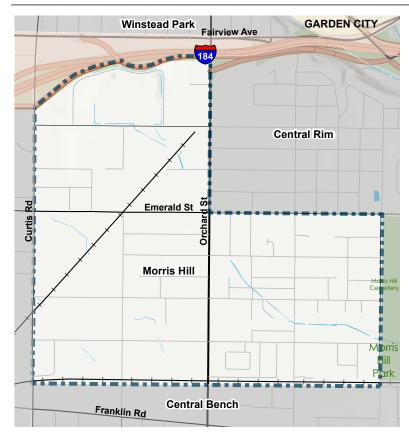
% OF POPULATION BY AGE GROUP

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 937                           | 1%                             |

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



TRANSIT ROUTES • R5 Emerald

• R6 Orchard

**BIKE FACILITIES** 50

- - Curtis Rd Americana, Garden St (2024)

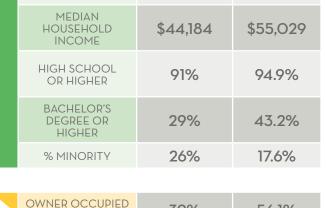
**ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING** 

| Fiscal Years (FY) | # Of Projects | Total \$  | A |
|-------------------|---------------|-----------|---|
| 1994-2004         | 0             | -         |   |
| 2005-2015         | 6             | \$203,602 | L |
| 2016-2020         | 3             | \$75,807  |   |
| Total             | 9             | \$279,409 |   |

| OWNER OCCUPIED<br>HOUSING UNITS  | 39%       | 56.1%     |
|----------------------------------|-----------|-----------|
| RENTER OCCUPIED<br>HOUSING UNITS | 54%       | 36.2%     |
| VACANT HOUSING<br>UNITS          | 7%        | 8%        |
| MEDIAN HOME<br>VALUE             | \$175,000 | \$222,462 |

| AVERAGE AUTOS<br>PER HOUSEHOLD | 1.6 | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 8%  | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 82% | 79.7% |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey





| ÷                                    | MORRIS<br>HILL | СІТҮ   |
|--------------------------------------|----------------|--------|
| SQUARE<br>MILES                      | 0.7            | 85     |
| TREE<br>CANOPY***                    | 16%            | 14%    |
| IMPERVIOUS<br>SURFACE***             | 46%            | 6%     |
| SIDEWALK<br>COVERAGE                 | 42%            | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 11.7           | 508.6  |
| % OF LAND<br>VACANT                  | 8%             | 21%    |
| BUSINESSES                           | 287            | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)⁺ | 1.62           | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83706 & city.

• BIKE LANE: Curtis Rd, Emerald St, Irving St • DIFFICULT BIKE ROUTE: • BIKEWAYS: Emerald-

#### $(\hat{a},\hat{a})$ COMMUNITY SPACES

**H**  Garden Street Greenbelt Connection

#### ADOPTED PLANS

• NA

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

• Emerald and Orchard

# Vista **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

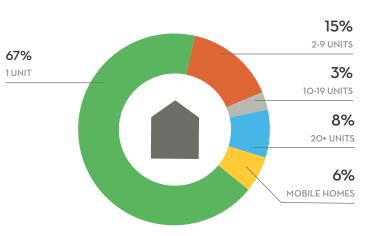
| 2        | NEIGHBC<br>POPUL                  | ATION PO | of citywide<br>opulation<br>4.6% |
|----------|-----------------------------------|----------|----------------------------------|
|          |                                   | VISTA    | CITYWIDE                         |
| <b>Å</b> | % POP CHANGE<br>(2010-2019)       | 6%       | 13%                              |
|          | MEDIAN AGE                        | 35.3     | 37.2                             |
|          | AVERAGE<br>HOUSEHOLD SIZE         | 2.24     | 2.35                             |
|          | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$42,473 | \$55,029                         |
|          | HIGH SCHOOL<br>OR HIGHER          | 92%      | 94.9%                            |
|          | BACHELOR'S<br>DEGREE OR<br>HIGHER | 29%      | 43.2%                            |
|          | % MINORITY                        | 22%      | 17.6%                            |

| VISTA                |     | C     | ITY OF BO | ISE |     |
|----------------------|-----|-------|-----------|-----|-----|
| <u>YEARS</u><br>80 + |     |       |           |     |     |
| 70 -79               |     |       |           |     |     |
| 60-69                |     |       |           |     |     |
| 50-59                |     |       |           |     |     |
| 40-49                |     |       |           |     |     |
| 30-39                |     |       |           |     |     |
| 20-29                |     |       |           |     |     |
| 10-19                |     |       |           |     |     |
| 0-9                  |     |       |           |     |     |
| 0                    | % 5 | 5% 10 | % 15      | %   | 20% |

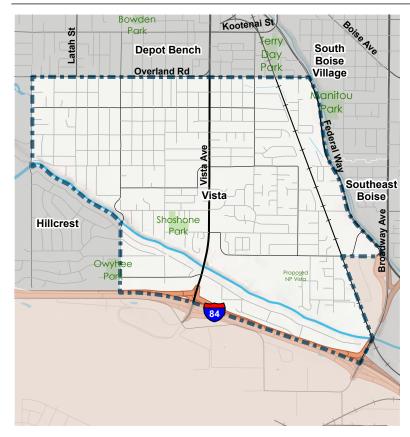
% OF POPULATION BY AGE GROUP

|  | NEIGHBORHOOD<br>HOUSING UNITS<br><b>5,133</b> | % OF CITYWIDE<br>HOUSING UNITS<br>5% |
|--|---|--------------------------------------|
|--|---|--------------------------------------|

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



**TRANSIT ROUTES** • R29 Overland

R4 Roosevelt

• R3 Vista

#### 50 **BIKE FACILITIES**

Vista Ave

(2023)

## **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Of Projects | Total \$  | 4 |
|-------------------|---------------|-----------|---|
| 1994-2004         | 14            | \$296,805 |   |
| 2005-2015         | 9             | \$306,912 | E |
| 2016-2020         | 2             | \$38,100  | • |
| Total             | 25            | \$641,817 |   |

OWNER OCCUPIED 50% 56.1% HOUSING UNITS RENTER OCCUPIED 36.2% 43% HOUSING UNITS VACANT HOUSING 7% 8% UNITS MEDIAN HOME \$182,962 \$222,462 VALUE

AVERAGE AUTOS 1.8 1.8 PER HOUSEHOLD HOUSEHOLDS 3% 6% WITH 0 VEHICLES\* DRIVE ALONE 77% 79.7% COMMUTE TRIPS\*

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

EIGHBORHOOD S t a ASSOCIATION

| Ŷ   | VISTA | CITY   |
|---|-------|--------|
| SQUARE<br>MILES   | 2     | 85     |
| TREE<br>CANOPY***   | 21%   | 14%    |
| IMPERVIOUS<br>SURFACE***  | 42%   | 6%     |
| SIDEWALK<br>COVERAGE  | 59%   | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK  | 26.8  | 508.6  |
| % OF LAND<br>VACANT   | 6%    | 21%    |
| BUSINESSES  | 259   | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)*  | 0.6   | 1.42   |
| <sup>+</sup> CVI measures the concentration of the arts sector for zip code 83705 & city. |       |        |

Montessori, Whitney Elementary

COMMUNITY SPACES

• PARKS: Shoshone Park

• SCHOOLS: Hawthorne

Elementary, Vista

• BIKE LANE: Vista Ave • DIFFICULT BIKE ROUTE:

• BIKEWAYS: Columbus St (2023), Shoshone St (2021), Nez Perce St

#### ADOPTED PLANS

• Vista Neighborhood Plan (1999)

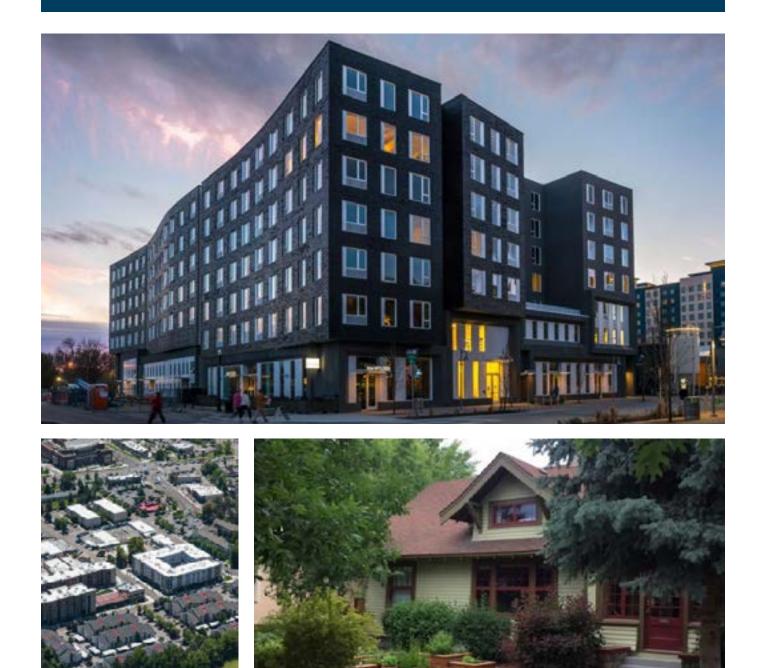
#### **BLUEPRINT BOISE ACTIVITY CENTERS**

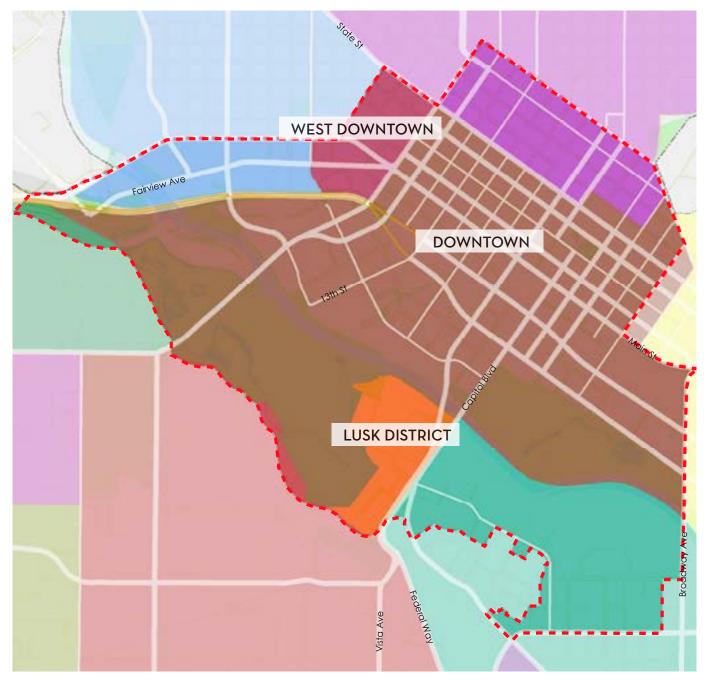
 $(\hat{\cdot},\hat{\cdot})$ 

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• Vista and Targee

# **Downtown Planning Area** NEIGHBORHOOD ASSOCIATIONS





GET IN TOUCH







WEST DOWNTOWN NEIGHBORHOOD ASSOCIATION Wdnaboise@gmail.com westdowntownboise.com



LUSK DISTRICT NEIGHBORHOOD ASSOCIATION Idnaboise@gmail.com http://www.luskdistrict.org/

## Downtown Boise NEIGHBORHOOD ASSOCIATION

#### **NEIGHBORHOOD NUMBERS**

| POPULATION POP |                                   | DF CITYWIDE<br>DPULATION |          |
|----------------|-----------------------------------|--------------------------|----------|
|                |                                   | DOWNTOWN<br>BOISE        | CITYWIDE |
| <b>Å</b> .     | % POP CHANGE<br>(2010-2019)       | 27%                      | 13%      |
| <b>T f</b>     | MEDIAN AGE                        | 34.4                     | 37.2     |
|                | AVERAGE<br>HOUSEHOLD SIZE         | 1.55                     | 2.35     |
|                | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$23,921                 | \$55,029 |
|                | HIGH SCHOOL<br>OR HIGHER          | 93%                      | 94.9%    |
|                | BACHELOR'S<br>DEGREE OR<br>HIGHER | 34%                      | 43.2%    |
|                | % MINORITY                        | 22%                      | 17.6%    |

| YEARS<br>80 + |    |     |     |     | 1   |
|---------------|----|-----|-----|-----|-----|
| 70 -79        |    |     |     |     |     |
| 60-69         |    |     |     |     |     |
| 50-59         |    |     |     |     |     |
| 40-49         |    |     |     |     |     |
| 30-39         |    |     |     |     |     |
| 20-29         |    |     |     | -   |     |
| 10-19         |    |     |     |     |     |
| 0-9           |    |     |     |     |     |
| C             | )% | 10% | 20% | 30% | 40% |
|               |    |     |     |     |     |

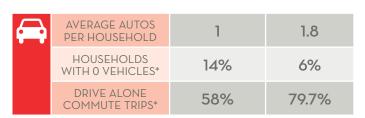
% OF POPULATION BY AGE GROUP

■ DOWNTOWN BOISE ■ CITY OF BOISE

OWNER OCCUPIED 11% 56.1% HOUSING UNITS RENTER OCCUPIED 36.2% 71% HOUSING UNITS VACANT HOUSING 19% 8% UNITS

\$222,462

\$363,235



Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

# % OF HOUSING UNITS BY HOUSING TYPE\*

NEIGHBORHOOD

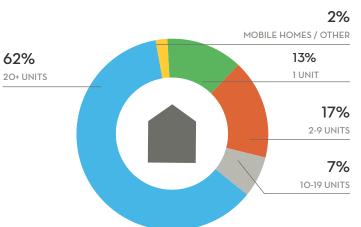
HOUSING UNITS

2.35

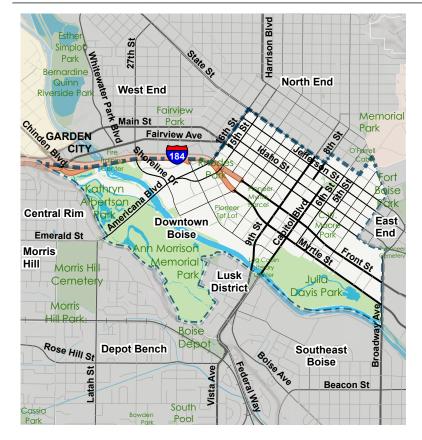
% OF CITYWIDE

HOUSING UNITS

0



#### COMMUNITY ASSETS



**TRANSIT ROUTES** 

• Main Street Station Routes



#### **BIKE FACILITIES**

• BIKE LANES: 10th, 11th, 15th, 16th, Americana, Bannock, Front, Grove, Park, River, Shoreline

• DIFFICULT BIKE ROUTES: Broadway, Capitol

#### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$  |
|-------------------|------------|-----------|
| 1994-2004         | 0          | \$0       |
| 2005-2015         | 12         | \$197,960 |
| 2016-2020         | 2          | \$48,000  |
| Total             | 14         | \$245,960 |

MEDIAN HOME

VALUE

| NEIGHBORH   | Downto |
|-------------|--------|
| DOD         | ۷n     |
| ASSOCIATION | Boise  |

| Ŷ  | DOWN<br>-TOWN<br>BOISE | CITY   |
|--|------------------------|--------|
| SQUARE<br>MILES                                  | 1.5                    | 85     |
| TREE<br>CANOPY***                                | 21%                    | 14%    |
| IMPERVIOUS<br>SURFACE***                         | 52%                    | 6%     |
| SIDEWALK<br>COVERAGE                             | 96%                    | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK                     | 1.2                    | 508.6  |
| % OF LAND<br>VACANT                              | 3%                     | 21%    |
| BUSINESSES                                       | 1,875                  | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI) <sup>+</sup> | 5.77                   | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83702 & city.

#### COMMUNITY SPACES

- PARKS: C.W. Moore Park, Cecil D. Andrus Park, Idaho Fallen Firefighter Memorial, Kristin's Park, Log Cabin Literary Center, Pioneer Pathway and Tot Lot, Shoreline Park
- LIBRARIES: Boise Public Library!, George R. White Law Library, Idaho State Law Library
- SCHOOLS: Concordia University, Foothills School of Arts & Sci, University of Idaho-Boise

#### ADOPTED PLANS

- Downtown Parks and Public Spaces (2017)
- River Street Master Plan (2017)
- Central Addition Master Plan (2015)
- Downtown Boise Mobility Study (2005)

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

Downtown

# Lusk District **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

| NEIGHBORHOOD<br>POPULATION<br>1,276 % OF CITYWIDE<br>POPULATION<br>0.5% |                                   |                  | OPULATION |
|---|-----------------------------------|------------------|-----------|
|   |                                   | LUSK<br>DISTRICT | CITYWIDE  |
| <b>Å</b> .  | % POP CHANGE<br>(2010-2019)       | 45%              | 13%       |
| Π 🕆   | MEDIAN AGE                        | 30               | 37.2      |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 1.39             | 2.35      |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$22,325         | \$55,029  |
|   | HIGH SCHOOL<br>OR HIGHER          | 98%              | 94.9%     |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 43%              | 43.2%     |
|   | % MINORITY                        | 19%              | 17.6%     |

17%

69%

13%

\$325,000

1.3

10%

75%

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016

56.1%

36.2%

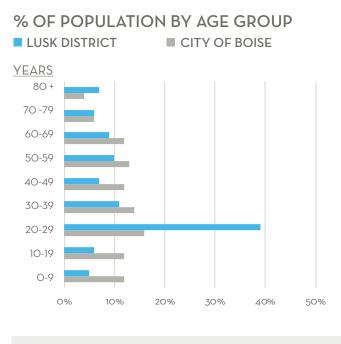
8%

\$222,462

1.8

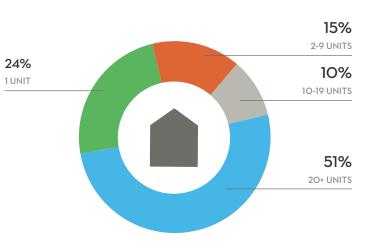
6%

79.7%

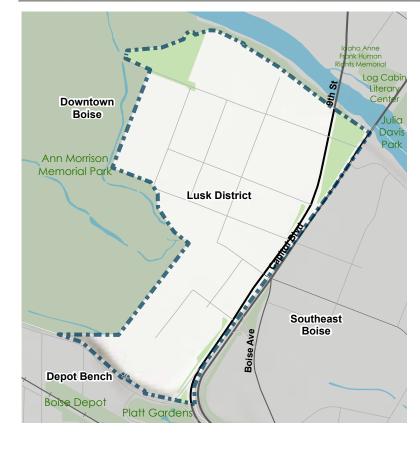


| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 1,061                         | 1.0%                           |

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**







## **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$  |  |
|-------------------|------------|-----------|--|
| 1994-2004         | 0          | \$-       |  |
| 2005-2015         | 1          | \$12,600  |  |
| 2016-2020         | 3          | \$89,000  |  |
| Total             | 4          | \$101,600 |  |

42 | Updated 3/2020

American Community Survey

OWNER OCCUPIED

HOUSING UNITS

RENTER OCCUPIED

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

COMMUTE TRIPS\*

| NEIGHBORHOOD | Lusk Distri |
|--------------|-------------|
| ASSOCIATION  | ct          |

| ÷                                    | LUSK<br>DISTRICT | CITY        |
|--------------------------------------|------------------|-------------|
| SQUARE<br>MILES                      | 0.1              | 85          |
| TREE<br>CANOPY***                    | 14%              | 14%         |
| IMPERVIOUS<br>SURFACE***             | 60%              | 6%          |
| SIDEWALK<br>COVERAGE                 | 51%              | 69.8%       |
| MILES<br>MISSING<br>SIDEWALK         | 1.5              | 508.6       |
| % OF LAND<br>VACANT                  | 1%               | 21%         |
| BUSINESSES                           | 41               | 10,378      |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 1.62             | 1.42        |
| VI measures th                       |                  | tion of the |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83706 & city.

• DIFFICULT BIKE ROUTES:



COMMUNITY SPACES • The Greenbelt

#### ADOPTED PLANS

- Lusk Street Area Master Plan (2013)
- Capitol Blvd Plan and Action Program (1989)

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

• University and Capitol

# West Downtown **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

| 2  | NEIGHBO<br>POPUL                  | ATION PO         | DF CITYWIDE<br>DPULATION |
|----|-----------------------------------|------------------|--------------------------|
|    |                                   | WEST<br>DOWNTOWN | CITYWIDE                 |
| Å. | % POP CHANGE<br>(2010-2019)       | 23%              | 13%                      |
| πΰ | MEDIAN AGE                        | 38               | 37.2                     |
|    | AVERAGE<br>HOUSEHOLD SIZE         | 1.23             | 2.35                     |
|    | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$22,539         | \$55,029                 |
|    | HIGH SCHOOL<br>OR HIGHER          | 94%              | 94.9%                    |
|    | BACHELOR'S<br>DEGREE OR<br>HIGHER | 32%              | 43.2%                    |
|    | % MINORITY                        | 25%              | 17.6%                    |

9%

74%

17%

\$195,000

1

11%

52%

56.1%

36.2%

8%

\$222,462

1.8

6%

79.7%

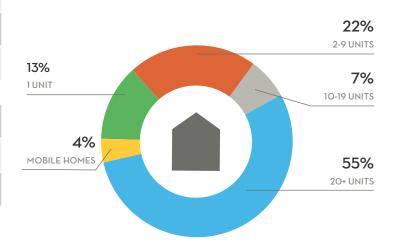
|                      | Dominion |     |     |     |
|----------------------|----------|-----|-----|-----|
| <u>YEARS</u><br>80 + | _        |     |     |     |
| 70 -79               |          |     |     |     |
| 60-69                |          |     |     |     |
| 50-59                |          |     |     |     |
| 40-49                |          |     |     |     |
| 30-39                |          |     |     |     |
| 20-29                |          |     |     |     |
| 10-19                |          | _   |     |     |
| O-9                  |          |     |     |     |
| C                    | 0%       | 10% | 20% | 30% |
|                      |          |     |     |     |

% OF POPULATION BY AGE GROUP

■ WEST DOWNTOWN ■ CITY OF BOISE



#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



#### **TRANSIT ROUTES**

#### • R11 Garden City

• R6 Orchard

## 50

St

- R7A Fairview Ustick • R7B Fairview - Towne
- Square Mall
- R8x Five Mile Chinden
- R9 State Street

## **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$ | 1 |
|-------------------|------------|----------|---|
| 1994-2004         | 2          | \$20,000 | • |
| 2005-2015         | 4          | \$38,653 |   |
| 2016-2020         | 2          | \$31,275 | L |
| Total             | 8          | \$89,928 | • |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

44 | Updated 3/2020

OWNER OCCUPIED

HOUSING UNITS

RENTER OCCUPIED

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

**COMMUTE TRIPS\*** 

|                                      | WEST<br>DOWN-<br>TOWN | СІТҮ   |
|--------------------------------------|-----------------------|--------|
| SQUARE<br>MILES                      | 0.1                   | 85     |
| TREE<br>CANOPY***                    | 16%                   | 14%    |
| IMPERVIOUS<br>SURFACE***             | 70%                   | 6%     |
| SIDEWALK<br>COVERAGE                 | <b>98</b> %           | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 0.1                   | 508.6  |
| % OF LAND<br>VACANT                  | 2%                    | 21%    |
| BUSINESSES                           | 118                   | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)⁺ | 5.77                  | 1.42   |

# West Downtown

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83702 & city.

#### **BIKE FACILITIES**

• BIKE LANES: 16th St, 23rd St, Americana Blvd, Fairview Ave, Front St, Grove St, Main



#### ADOPTED PLANS

• West Downtown Neighborhood Plan (in progress)

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

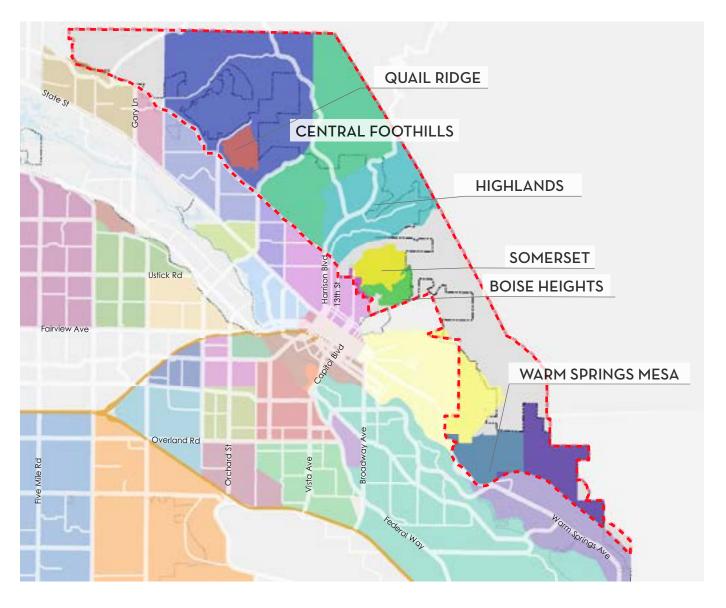
• NA

# Foothills Planning Area NEIGHBORHOOD ASSOCIATIONS









GET IN TOUCH

BH

BOISE HEIGHTS NEIGHBORHOOD ASSOCIATION boiseheightsna@gmail.com



CENTRAL FOOTHILLS NEIGHBORHOOD ASSOCIATION centralfoothillsna@gmail.com www.boisecentralfoothills.org/



HIGHLANDS NEIGHBORHOOD ASSOCIATION highlandsneighborhood@gmail.com highlandsboise.weebly.com

# QR

QUAIL RIDGE NEIGHBORHOOD ASSOCIATION Inactive



SOMERSET NEIGHBORHOOD ASSOCIATION Inactive



WARM SPRINGS MESA NEIGHBORHOOD ASSOCIATION www.warmspringsmesa.org/

# **Boise Heights NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

| 2          | NEIGHBC<br>POPUL                  | ATION PO         | DF CITYWIDE<br>DPULATION |
|------------|-----------------------------------|------------------|--------------------------|
|            |                                   | BOISE<br>HEIGHTS | CITYWIDE                 |
| <b>Å</b> . | % POP CHANGE<br>(2010-2019)       | 12%              | 13%                      |
| TT T       | MEDIAN AGE                        | 47.3             | 37.2                     |
|            | AVERAGE<br>HOUSEHOLD SIZE         | 2.07             | 2.35                     |
|            | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$76,091         | \$55,029                 |
|            | HIGH SCHOOL<br>OR HIGHER          | 100%             | 94.9%                    |
|            | BACHELOR'S<br>DEGREE OR<br>HIGHER | 71%              | 43.2%                    |
|            | % MINORITY                        | 12%              | 17.6%                    |

69%

26%

4%

\$416,667

1.9

1%

77%

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016

56.1%

36.2%

8%

\$222,462

1.8

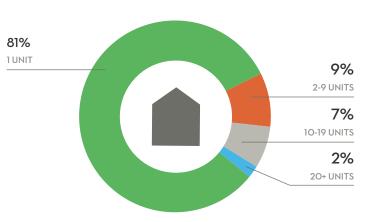
6%

79.7%

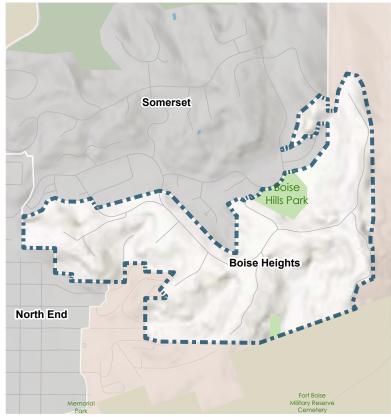
|                      | POPUL<br>HEIGHT |    |     | GROUP<br>BOISE |     |
|----------------------|-----------------|----|-----|----------------|-----|
| <u>YEARS</u><br>80 + |                 |    |     |                |     |
| 70 -79               |                 |    | -   |                |     |
| 60-69                |                 |    |     |                |     |
| 50-59                |                 |    |     | -              |     |
| 40-49                |                 |    |     |                |     |
| 30-39                |                 |    |     |                |     |
| 20-29                |                 |    |     | _              |     |
| 10-19                |                 |    |     |                |     |
| O-9                  |                 |    |     |                |     |
| 0                    | 9%              | 5% | 10% | 15%            | 20% |

NEIGHBORHOOD % OF CITYWIDE HOUSING UNITS HOUSING UNITS % 95 

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**







### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$  |  |
|-------------------|------------|-----------|--|
| 1994-2004         | 2          | \$9,135   |  |
| 2005-2015         | 7          | \$148,020 |  |
| 2016-2020         | 0          | \$0       |  |
| Total             | 9          | \$157,155 |  |

American Community Survey

OWNER OCCUPIED

HOUSING UNITS

**RENTER OCCUPIED** 

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

COMMUTE TRIPS\*

| Ŷ                                    | BOISE<br>HEIGHTS | CITY   |
|--------------------------------------|------------------|--------|
| SQUARE<br>MILES                      | 0.3              | 85     |
| TREE<br>CANOPY***                    | 14%              | 14%    |
| IMPERVIOUS<br>SURFACE***             | 9%               | 6%     |
| SIDEWALK<br>COVERAGE                 | 1%               | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 3.9              | 508.6  |
| % OF LAND<br>VACANT                  | 46%              | 21%    |
| BUSINESSES                           | 1                | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)⁺ | 5.77             | 1.42   |

#### ... IEIGHBO 0 ISe RHO D ASSOCIATION

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83702 & city.



#### COMMUNITY SPACES $(\hat{\cdot})$ ١ • Boise Hills Park

## ADOPTED PLANS

• NA

# **Central Foothills**

NEIGHBORHOOD ASSOCIATION

### **NEIGHBORHOOD NUMBERS**

| 2          | NEIGHBC<br>POPUL                  | ATION PO             | DF CITYWIDE<br>DPULATION |
|------------|-----------------------------------|----------------------|--------------------------|
|            |                                   | CENTRAL<br>FOOTHILLS | CITYWIDE                 |
| <b>Å</b> . | % POP CHANGE<br>(2010-2019)       | 19%                  | 13%                      |
| ΠĤ         | MEDIAN AGE                        | 46.8                 | 37.2                     |
|            | AVERAGE<br>HOUSEHOLD SIZE         | 2.55                 | 2.35                     |
|            | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$132,200            | \$55,029                 |
|            | HIGH SCHOOL<br>OR HIGHER          | 100%                 | 94.9%                    |
|            | BACHELOR'S<br>DEGREE OR<br>HIGHER | 72%                  | 43.2%                    |
|            | % MINORITY                        | 9%                   | 17.6%                    |

84%

9%

7%

\$378,295

NA

0%

80%

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016

56.1%

36.2%

8%

\$222,462

1.8

6%

79.7%

| 02.11  |   |    | _ 00 |     |     |
|--------|---|----|------|-----|-----|
| YEARS  |   |    |      |     |     |
| 80 +   |   |    |      |     |     |
| 70 -79 |   |    | •    |     |     |
| 60-69  |   |    |      |     |     |
| 50-59  |   |    |      |     | . I |
| 40-49  |   |    |      | -   |     |
| 30-39  |   |    |      | -   |     |
| 20-29  |   |    |      | _   |     |
| 10-19  |   |    |      |     |     |
| 0-9    |   |    |      |     |     |
| 0      | % | 5% | 10%  | 15% | 20% |
|        |   |    |      |     |     |

% OF POPULATION BY AGE GROUP

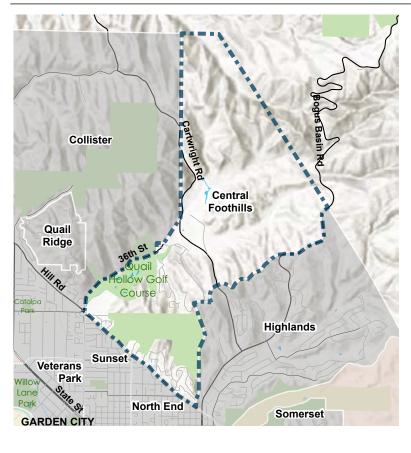
■ CENTRAL FOOTHILLS ■ CITY OF BOISE

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 627                           | 0.6%                           |

% OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**







## **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$ | A |
|-------------------|------------|----------|---|
| 1994-2004         | 0          | \$0      |   |
| 2005-2015         | 2          | \$17,945 | L |
| 2016-2020         | 1          | \$25,000 |   |
| Total             | 3          | \$42,945 |   |

50 | Updated 3/2020

American Community Survey

OWNER OCCUPIED

HOUSING UNITS

RENTER OCCUPIED

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

COMMUTE TRIPS\*

f IGHBORH Ø ntra 100 00 D ASSOCIATION thil

| <b>~</b>                             | CENTRAL<br>FOOT-<br>HILLS | CITY   |
|--------------------------------------|---------------------------|--------|
| SQUARE<br>MILES                      | 4.1                       | 85     |
| TREE<br>CANOPY***                    | 3%                        | 14%    |
| IMPERVIOUS<br>SURFACE***             | 3%                        | 6%     |
| SIDEWALK<br>COVERAGE                 | 60%                       | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 5.6                       | 508.6  |
| % OF LAND<br>VACANT                  | 54%                       | 21%    |
| BUSINESSES                           | 46                        | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 2.41                      | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83703 & city.

## • BIKE LANES: Hill Road • DIFFICULT BIKE ROUTES:

#### COMMUNITY SPACES

- PARKS: Hillside Park, Stewart Gulch Playground
- SCHOOLS: Hillside Junior High

## ADOPTED PLANS

• NA

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

• Hill and Bogus Basin

# Highlands **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

| NEIGHBORHOOD<br>POPULATION<br>3,193 % OF CITY<br>POPULAT<br>1.49 |                                   |           |          |  |
|--|-----------------------------------|-----------|----------|--|
|  |                                   | HIGHLANDS | CITYWIDE |  |
| 1  | % POP CHANGE<br>(2010-2019)       | 8%        | 13%      |  |
| Π 🕆  | MEDIAN AGE                        | 47.6      | 37.2     |  |
|  | AVERAGE<br>HOUSEHOLD SIZE         | 2.41      | 2.35     |  |
|  | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$117,810 | \$55,029 |  |
|  | HIGH SCHOOL<br>OR HIGHER          | 100%      | 94.9%    |  |
|  | BACHELOR'S<br>DEGREE OR<br>HIGHER | 74%       | 43.2%    |  |
|  | % MINORITY                        | 9%        | 17.6%    |  |

74%

18%

8%

\$417,513

NA

2%

77%

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016

56.1%

36.2%

8%

\$222,462

1.8

6%

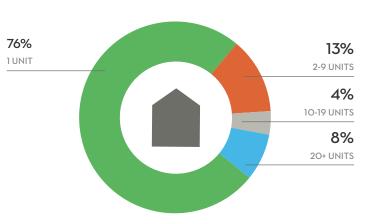
79.7%

| HIGHL                | ANDS |    |     | F BOISE |     |
|----------------------|------|----|-----|---------|-----|
| <u>YEARS</u><br>80 + |      |    |     |         |     |
| 70 -79               |      |    | -   |         |     |
| 60-69                |      |    |     |         |     |
| 50-59                |      |    |     | -       |     |
| 40-49                |      |    | _   |         |     |
| 30-39                | _    |    |     |         |     |
| 20-29                |      |    |     |         |     |
| 10-19                | _    |    |     |         |     |
| 0-9                  |      |    |     |         |     |
| 0                    | %    | 5% | 10% | 15%     | 20% |

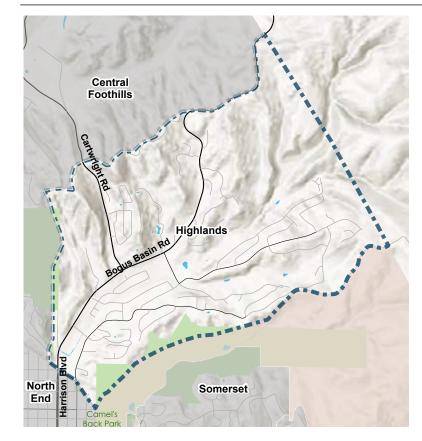
% OF POPULATION BY AGE GROUP

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 1,435                         | 1.4%                           |

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**







## **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fis | scal Years (FY) | # Projects | Total \$  | 1 |
|-----|-----------------|------------|-----------|---|
| 19  | 94-2004         | 2          | \$23,000  |   |
| 20  | 05-2015         | 7          | \$82,236  |   |
| 20  | )16-2020        | 2          | \$31,000  |   |
| To  | otal            | 11         | \$136,236 |   |

52 | Updated 3/2020

American Community Survey

OWNER OCCUPIED

HOUSING UNITS

**RENTER OCCUPIED** 

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

COMMUTE TRIPS\*

| Ŷ                                    | HIGH-<br>LANDS | СІТҮ   |
|--------------------------------------|----------------|--------|
| SQUARE<br>MILES                      | 2.8            | 85     |
| TREE<br>CANOPY***                    | 11%            | 14%    |
| IMPERVIOUS<br>SURFACE***             | 13%            | 6%     |
| SIDEWALK<br>COVERAGE                 | 57%            | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 14.7           | 508.6  |
| % OF LAND<br>VACANT                  | 34%            | 21%    |
| BUSINESSES                           | 46             | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 5.77           | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83702 & city.

Basin Rd, Hill Rd, 15th St

#### $(\hat{\cdot},\hat{\cdot})$ Ē

#### COMMUNITY SPACES

- PARKS: 16th Street Pathway
- SCHOOLS: Highlands Elementary

#### ADOPTED PLANS

• Highlands Neighborhood Plan (2005)

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

• Hill and Bogus Basin

# Quail Ridge (inactive) **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

| 2        | NEIGHBC<br>POPUL<br>78            | ATION PO    | DF CITYWIDE<br>DPULATION<br><b>0.3%</b> |
|----------|-----------------------------------|-------------|---|
|          |                                   | QUAIL RIDGE | CITYWIDE                                |
| <b>Å</b> | % POP CHANGE<br>(2010-2019)       | 8%          | 13%                                     |
| π₩       | MEDIAN AGE                        | 53.6        | 37.2                                    |
|          | AVERAGE<br>HOUSEHOLD SIZE         | 2.27        | 2.35                                    |
|          | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$116,641   | \$55,029                                |
|          | HIGH SCHOOL<br>OR HIGHER          | 100%        | 94.9%                                   |
|          | BACHELOR'S<br>DEGREE OR<br>HIGHER | 67%         | 43.2%                                   |
|          | % MINORITY                        | 8%          | 17.6%                                   |

83%

10%

7%

\$361,333

2.2

4%

87%

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016

| QUAII                | RIDGE       |      | CITY | OF BC | DISE |     |
|----------------------|-------------|------|------|-------|------|-----|
| <u>YEARS</u><br>80 + |             |      |      |       |      |     |
| 70 -79               |             |      |      |       |      |     |
| 60-69                |             |      |      |       |      |     |
| 50-59                |             |      |      |       |      |     |
| 40-49                |             |      |      |       |      |     |
| 30-39                |             |      |      |       |      |     |
| 20-29                |             |      |      |       |      |     |
| 10-19                |             |      |      |       |      |     |
| 0-9                  |             |      | _    |       |      |     |
| С                    | )% <u>(</u> | 5% 1 | 0% 1 | 15%   | 20%  | 25% |

% OF POPULATION BY AGE GROUP

56.1%

36.2%

8%

\$222,462

1.8

6%

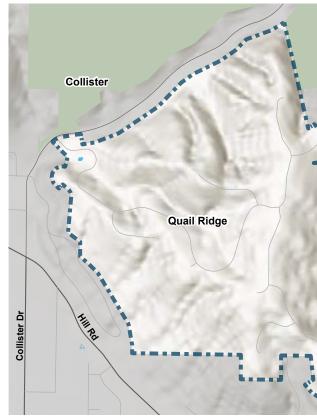
79.7%

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 373                           | 0.4%                           |

% OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**







**ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING** 

| Fiscal Years (F | Y) # Project | s Total \$ |  |
|-----------------|--------------|------------|--|
| 1994-2004       | 0            | -          |  |
| 2005-2015       | 0            | -          |  |
| 2016-2020       | 0            | -          |  |
| Total           | 0            | -          |  |

54 | Updated 3/2020

American Community Survey

OWNER OCCUPIED

HOUSING UNITS

**RENTER OCCUPIED** 

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

COMMUTE TRIPS\*



| Ŷ                                    | QUAIL<br>RIDGE | СІТҮ   |
|--------------------------------------|----------------|--------|
| SQUARE<br>MILES                      | 0.4            | 85     |
| TREE<br>CANOPY***                    | 5%             | 14%    |
| IMPERVIOUS<br>SURFACE***             | 13%            | 6%     |
| SIDEWALK<br>COVERAGE                 | 97%            | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 0.1            | 508.6  |
| % OF LAND<br>VACANT                  | 1%             | 21%    |
| BUSINESSES                           | 12             | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.39           | 1.42   |

Quail Ridge (inactive, REIGHBORHOOD ASSOCIATION

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83703 & city.



#### ADOPTED PLANS

• NA

# Somerset (inactive) **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

| 2  | NEIGHBC<br>POPUL                  | ATION PO  | DF CITYWIDE<br>DPULATION<br><b>0.5%</b> |
|----|-----------------------------------|-----------|---|
|    |                                   | SOMERSET  | CITYWIDE                                |
| 1  | % POP CHANGE<br>(2010-2019)       | 11%       | 13%                                     |
| ΠĤ | MEDIAN AGE                        | 52.4      | 37.2                                    |
|    | AVERAGE<br>HOUSEHOLD SIZE         | 1.85      | 2.35                                    |
|    | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$111,953 | \$55,029                                |
|    | HIGH SCHOOL<br>OR HIGHER          | 97%       | 94.9%                                   |
|    | BACHELOR'S<br>DEGREE OR<br>HIGHER | 65%       | 43.2%                                   |
|    | % MINORITY                        | 6%        | 17.6%                                   |

66%

23%

11%

\$517,857

1.9

1%

75%

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016

56.1%

36.2%

8%

\$222,462

1.8

6%

79.7%

|                      |   |    |     | OF BOISE |     |
|----------------------|---|----|-----|----------|-----|
| <u>YEARS</u><br>80 + |   |    |     | -        |     |
| 70 -79               |   |    |     |          |     |
| 60-69                |   |    |     |          |     |
| 50-59                |   |    |     | -        |     |
| 40-49                |   |    |     |          |     |
| 30-39                |   |    |     | _        |     |
| 20-29                |   |    |     |          |     |
| 10-19                | _ |    |     |          |     |
| 0-9                  |   |    |     |          |     |
| 0                    | % | 5% | 10% | 15%      | 20% |

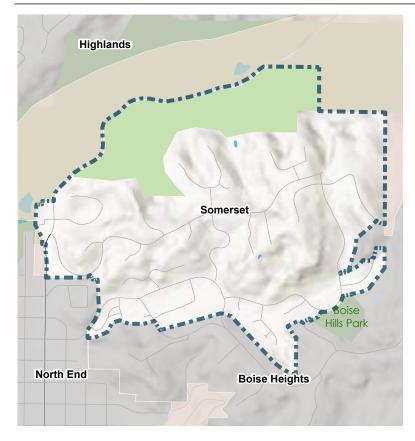
% OF POPULATION BY AGE GROUP

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| <b>562</b>                    | 0.5%                           |

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**







#### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$ | 1 |
|-------------------|------------|----------|---|
| 1994-2004         | 0          | -        |   |
| 2005-2015         | 0          | -        |   |
| 2016-2020         | 0          | -        |   |
| Total             | 0          | -        |   |

56 | Updated 3/2020

American Community Survey

OWNER OCCUPIED

HOUSING UNITS

**RENTER OCCUPIED** 

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

COMMUTE TRIPS\*

G me HBOI RHOOD ASSOCIATION

| ÷                                    | SOMER-<br>SET | CITY   |
|--------------------------------------|---------------|--------|
| SQUARE<br>MILES                      | 0.6           | 85     |
| TREE<br>CANOPY***                    | 16%           | 14%    |
| IMPERVIOUS<br>SURFACE***             | 16%           | 6%     |
| SIDEWALK<br>COVERAGE                 | 82%           | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 1.5           | 508.6  |
| % OF LAND<br>VACANT                  | 13%           | 21%    |
| BUSINESSES                           | 9             | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.5           | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83712 & city.

• BIKE LANES: Boise Hills

COMMUNITY SPACES

 $(\hat{\cdot},\hat{\cdot})$ 

• NA

## ADOPTED PLANS

• NA

# Warm Springs Mesa **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

| 2        | NEIGHBORHOOD<br>POPULATION<br>1,515 |                      | DF CITYWIDE<br>DPULATION |
|----------|-------------------------------------|----------------------|--------------------------|
|          |                                     | WARM<br>SPRINGS MESA | CITYWIDE                 |
| <b>Å</b> | % POP CHANGE<br>(2010-2019)         | 82%                  | 13%                      |
| Π 🕆      | MEDIAN AGE                          | 46.3                 | 37.2                     |
|          | AVERAGE<br>HOUSEHOLD SIZE           | 2.82                 | 2.35                     |
|          | MEDIAN<br>HOUSEHOLD<br>INCOME       | \$127,807            | \$55,029                 |
|          | HIGH SCHOOL<br>OR HIGHER            | 99%                  | 94.9%                    |
|          | BACHELOR'S<br>DEGREE OR<br>HIGHER   | 68%                  | 43.2%                    |
|          | % MINORITY                          | 12%                  | 17.6%                    |

88%

9%

3%

\$392.810

2.2

0%

79%

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016

56.1%

36.2%

8%

\$222,462

1.8

6%

79.7%

| YEARS  |    |    |     |     |     |
|--------|----|----|-----|-----|-----|
| 80 +   |    |    |     |     |     |
| 70 -79 |    |    |     |     |     |
| 60-69  |    |    |     |     |     |
| 50-59  |    |    |     |     |     |
| 40-49  |    |    |     |     |     |
| 30-39  |    |    |     |     |     |
| 20-29  |    |    |     |     |     |
| 10-19  |    |    |     | -   |     |
| 0-9    |    |    |     |     |     |
| C      | 9% | 5% | 10% | 15% | 20% |
|        |    |    |     |     |     |

% OF POPULATION BY AGE GROUP

■ WARM SPRINGS MESA ■ CITY OF BOISE

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 530                           | 0.5%                           |

% OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**







## **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$ | A |
|-------------------|------------|----------|---|
| 1994-2004         | 1          | \$8,000  | • |
| 2005-2015         | 5          | \$53,876 | L |
| 2016-2020         | 2          | \$20,000 |   |
| Total             | 8          | \$81,876 |   |

American Community Survey

OWNER OCCUPIED

HOUSING UNITS

**RENTER OCCUPIED** 

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\* DRIVE ALONE

COMMUTE TRIPS\*

**Varm Springs Mesa** IEIGHBORHOOD ASSOCIATION

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| Ŷ                                    | WARM<br>SPRINGS<br>MESA | CITY   |
|--------------------------------------|-------------------------|--------|
| SQUARE<br>MILES                      | 1                       | 85     |
| TREE<br>CANOPY***                    | 10%                     | 14%    |
| IMPERVIOUS<br>SURFACE***             | 1 <b>4</b> %            | 6%     |
| SIDEWALK<br>COVERAGE                 | 63%                     | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 6.3                     | 508.6  |
| % OF LAND<br>VACANT                  | 37%                     | 21%    |
| BUSINESSES                           | 15                      | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)⁺ | 0.5                     | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83712 & city.

• BIKE LANES: Windsong



#### ADOPTED PLANS

• Warm Springs Mesa Neighborhood Plan (2013)

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

• NA

# North/East Ends Planning Area

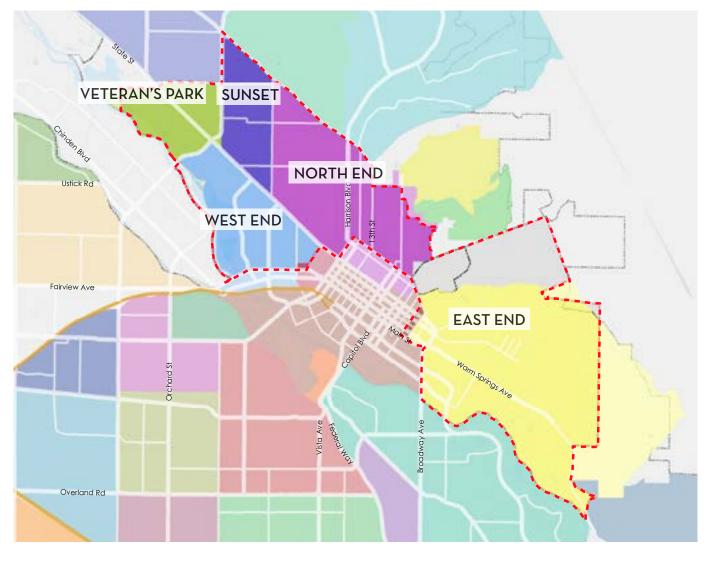
NEIGHBORHOOD ASSOCIATIONS











#### GET IN TOUCH



EAST END NEIGHBORHOOD ASSOCIATION EastEndBoise@Gmail.com www.eastendboise.com/



NORTH END NEIGHBORHOOD ASSOCIATION board@northendboise.org www.northendboise.org/



SUNSET NEIGHBORHOOD ASSOCIATION sunsetna83703@gmail.com www.sunsetboise.org



VETERAN'S PARK NEIGHBORHOOD ASSOCIATION vpnaboise@gmail.com www.vpnaboise.org



WEST END NEIGHBORHOOD ASSOCIATION westendboise@gmail.com westendboise.org/

# East End NEIGHBORHOOD ASSOCIATION

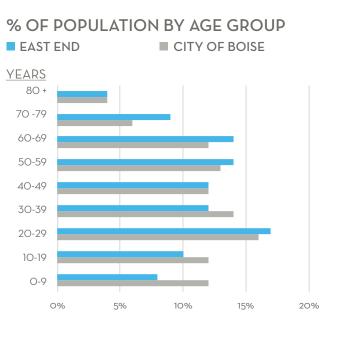
#### **NEIGHBORHOOD NUMBERS**

| NEIGHBO<br>POPULA<br>7,6 |                                   | ATION P  | OF CITYWIDE<br>OPULATION<br>3.3% |
|--------------------------|-----------------------------------|----------|----------------------------------|
|                          |                                   | EAST END | CITYWIDE                         |
| Å.                       | % POP CHANGE<br>(2010-2019)       | 24%      | 13%                              |
| πΰ                       | MEDIAN AGE                        | 43       | 37.2                             |
|                          | AVERAGE<br>HOUSEHOLD SIZE         | 2.15     | 2.35                             |
|                          | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$68,131 | \$55,029                         |
|                          | HIGH SCHOOL<br>OR HIGHER          | 98%      | 94.9%                            |
|                          | BACHELOR'S<br>DEGREE OR<br>HIGHER | 64%      | 43.2%                            |
|                          | % MINORITY                        | 12%      | 17.6%                            |

| OWNER OCCUPIED<br>HOUSING UNITS  | 52%       | 56.1%     |
|----------------------------------|-----------|-----------|
| RENTER OCCUPIED<br>HOUSING UNITS | 41%       | 36.2%     |
| VACANT HOUSING<br>UNITS          | 7%        | 8%        |
| MEDIAN HOME<br>VALUE             | \$376,560 | \$222,462 |

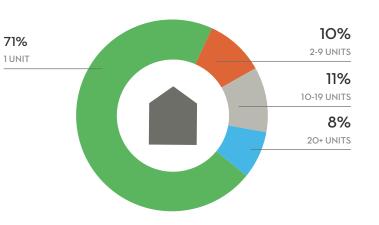
| AVERAGE AUTOS<br>PER HOUSEHOLD | 1.7 | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 4%  | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 66% | 79.7% |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey



NEIGHBORHOOD HOUSING UNITS 3,729 3.5%

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



#### TRANSIT ROUTES

누르

50

- R16 VA/Hyde Park
- R17 Warm Springs
- R2 Broadway
- R45 BSU Express

#### **BIKE FACILITIES**

- BIKE LANES: Front St, Park Blvd, State St, Warm Springs Ave
- DIFFICULT BIKE ROUTES: Avenue B Ave, Broadway Ave, Fort St
- BIKEWAYS: Bannock St (2024)

#### ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING

| Fiscal Years (FY) | # Projects | Total \$  |
|-------------------|------------|-----------|
| 1994-2004         | 9          | \$187,260 |
| 2005-2015         | 18         | \$480,408 |
| 2016-2020         | 4          | \$95,750  |
| Total             | 22         | \$763,418 |

| ÷  | EAST<br>END  | CITY   |
|--|--------------|--------|
| SQUARE<br>MILES                                  | 3.7          | 85     |
| TREE<br>CANOPY***                                | 1 <b>9</b> % | 14%    |
| IMPERVIOUS<br>SURFACE***                         | 21%          | 6%     |
| SIDEWALK<br>COVERAGE                             | 77%          | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK                     | 13.6         | 508.6  |
| % OF LAND<br>VACANT                              | 7%           | 21%    |
| BUSINESSES                                       | 348          | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI) <sup>+</sup> | 0.5          | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83712 & city.



#### COMMUNITY SPACES

- PARKS: Aldape Park, Chief Eagle Eye Reserve, Eagle Rock Park, Foothills East Park, Foothills East Reserve, Fort Boise Park, Kristin Armstrong Muncipal Park, Laura Moore Cunningham Arboretum, Natatorium, Pioneer Cemetery, Warm Springs Park
- SCHOOLS: Adams Elementary, Roosevelt Elementary

#### ADOPTED PLANS

- East End Neighborhood Plan (2019)
- St. Luke's Master Plan (2015)
- Fort Boise Concept Study (2014)
- East End Neighborhood Policy Guide (1999)

- Fort Boise
- Reserve Street Armory
- Warm Springs and M&W Market

# North End Neighborhood association

#### **NEIGHBORHOOD NUMBERS**

| 2          | NEIGHBC<br>POPUL                  | ATION PO  | of citywide<br>opulation<br>4.4% |
|------------|-----------------------------------|-----------|----------------------------------|
|            |                                   | NORTH END | CITYWIDE                         |
| <b>Å</b> . | % POP CHANGE<br>(2010-2019)       | 4%        | 13%                              |
| Π 🕆        | MEDIAN AGE                        | 39.2      | 37.2                             |
|            | AVERAGE<br>HOUSEHOLD SIZE         | 1.96      | 2.35                             |
|            | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$52,321  | \$55,029                         |
|            | HIGH SCHOOL<br>OR HIGHER          | 96%       | 94.9%                            |
|            | BACHELOR'S<br>DEGREE OR<br>HIGHER | 53%       | 43.2%                            |
|            | % MINORITY                        | 11%       | 17.6%                            |

| NORTH END            |   |    |     | F BOISE |     |
|----------------------|---|----|-----|---------|-----|
| <u>YEARS</u><br>80 + |   |    |     |         |     |
| 70 -79               |   |    |     |         |     |
| 60-69                |   |    |     |         |     |
| 50-59                |   |    |     | -       |     |
| 40-49                | _ |    |     |         |     |
| 30-39                |   |    |     |         |     |
| 20-29                | _ |    |     |         |     |
| 10-19                |   |    |     |         |     |
| 0-9                  |   |    |     |         |     |
| 0                    | % | 5% | 10% | 15%     | 20% |

% OF POPULATION BY AGE GROUP

NEIGHBORHOOD HOUSING UNITS 5,655 5.3%

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### COMMUNITY ASSETS



## • R10 Hill Road

- R16 VA/Hyde Park
- R9 State Street

#### BIKE FACILITIES

50

- BIKE LANES: 10th St, 11th St, 15th St, 16th St, 23rd St, 27th St, Boise Hills Dr, Hill Rd, 15th St
- BIKEWAYS: 11th St (2022)

### ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING

| Fiscal Years (FY) | # Projects | Total \$  |
|-------------------|------------|-----------|
| 1994-2004         | 14         | \$206,550 |
| 2005-2015         | 16         | \$231,772 |
| 2016-2020         | 7          | \$164,600 |
| Total             | 37         | \$602,922 |

| OWNER OCCUPIED<br>HOUSING UNITS  | 48%       | 56.1%     |
|----------------------------------|-----------|-----------|
| RENTER OCCUPIED<br>HOUSING UNITS | 44%       | 36.2%     |
| VACANT HOUSING<br>UNITS          | 8%        | 8%        |
| MEDIAN HOME<br>VALUE             | \$347,486 | \$222,462 |

| AVERAGE AUTOS<br>PER HOUSEHOLD | 16   | 1.8   |
|--------------------------------|------|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES  | * 6% | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS   | 73%  | 79.7% |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

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| orial                          |  |
| Fort<br>Boise East<br>Park End |  |

| Ŷ                                    | NORTH<br>END | CITY         |
|--------------------------------------|--------------|--------------|
| SQUARE<br>MILES                      | 1.7          | 85           |
| TREE<br>CANOPY***                    | 34%          | 14%          |
| IMPERVIOUS<br>SURFACE***             | 52%          | 6%           |
| SIDEWALK<br>COVERAGE                 | 80%          | 69.8%        |
| MILES<br>MISSING<br>SIDEWALK         | 16.5         | 508.6        |
| % OF LAND<br>VACANT                  | 0.4%         | 21%          |
| BUSINESSES                           | 402          | 10,378       |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 5.77         | 1.42         |
| +CVI measures th                     | ne concentra | ition of the |

arts sector for zip code 83702 & city.



#### COMMUNITY SPACES

- PARKS: Camel's Back Park, Dewey Park, Elm Grove Park, Gordon S. Bowen Park, McAuley Park
- SCHOOLS: Boise Senior High, Longfellow Elementary, Marian Pritchett - Booth HS, North Junior High, St Joseph's, St Mary's, Washington Elementary

#### ADOPTED PLANS

- North End Neighborhood Plan (in progress)
- 30th Street Master Plan (2012)
- North End Policy Guide (1999)

- Hyde Park
- Hill and Bogus Basin
- State and Whitewater Park

# Sunset NEIGHBORHOOD ASSOCIATION

#### **NEIGHBORHOOD NUMBERS**

| NEIGHBORHOOD<br>POPULATION<br>3,017 % OF CITYWI<br>POPULATION<br>1.3% |                                   |          |          |
|---|-----------------------------------|----------|----------|
|   |                                   | SUNSET   | CITYWIDE |
| <b>Å</b>  | % POP CHANGE<br>(2010-2019)       | 7%       | 13%      |
| π₩  | MEDIAN AGE                        | 38.4     | 37.2     |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.25     | 2.35     |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$57,071 | \$55,029 |
|   | HIGH SCHOOL<br>OR HIGHER          | 97%      | 94.9%    |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 45%      | 43.2%    |
|   | % MINORITY                        | 17%      | 17.6%    |

55%

37%

8%

\$258,051

1.9

7%

77%

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors

Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016

56.1%

36.2%

8%

\$222,462

1.8

6%

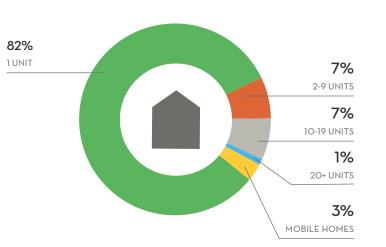
79.7%

| SUNSI  | ET |    | CITY OF I | BOISE |     |
|--------|----|----|-----------|-------|-----|
| YEARS  |    |    |           |       |     |
| 80 +   |    |    |           |       |     |
| 70 -79 |    |    |           |       |     |
| 60-69  |    |    |           |       |     |
| 50-59  |    |    |           | r -   |     |
| 40-49  |    |    |           | -     |     |
| 30-39  |    |    |           | 1     |     |
| 20-29  |    |    |           |       |     |
| 10-19  |    |    |           |       |     |
| O-9    |    |    |           |       |     |
| 0      | %  | 5% | 10%       | 15%   | 20% |
|        |    |    |           |       |     |

% OF POPULATION BY AGE GROUP

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 1,459                         | 1.4%                           |

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**







## ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING

| Fiscal Years (FY) | # Projects | Total \$  |  |
|-------------------|------------|-----------|--|
| 1994-2004         | 4          | \$76,500  |  |
| 2005-2015         | 0          | -         |  |
| 2016-2020         | 5          | \$187,985 |  |
| Total             | 9          | \$264,485 |  |

American Community Survey 66 | Updated 3/2020

OWNER OCCUPIED

HOUSING UNITS

RENTER OCCUPIED

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

COMMUTE TRIPS\*

| NEIGHBORHOOD | Sunset |
|--------------|--------|
| ASSOCIATION  |        |

| Ŷ   | SUNSET      | CITY   |  |
|---|-------------|--------|--|
| SQUARE<br>MILES   | 0.6         | 85     |  |
| TREE<br>CANOPY***   | <b>29</b> % | 14%    |  |
| IMPERVIOUS<br>SURFACE***  | <b>4</b> 1% | 6%     |  |
| SIDEWALK<br>COVERAGE  | 29%         | 69.8%  |  |
| MILES<br>MISSING<br>SIDEWALK  | 17.6        | 508.6  |  |
| % OF LAND<br>VACANT   | 0.6%        | 21%    |  |
| BUSINESSES  | 67          | 10,378 |  |
| CREATIVE<br>VITALITY<br>INDEX (CVI)*  | 0.39        | 1.42   |  |
| <sup>+</sup> CVI measures the concentration of the arts sector for zip code 83703 & city. |             |        |  |

PARKS: Lowell Pool, Sunset Park
LIBRARIES: NA

COMMUNITY SPACES

• SCHOOLS: Lowell Elementary

#### ADOPTED PLANS

- 30th Street Master Plan (2012)
- Sunset Neighborhood Plan (in progress)

 $(\hat{\cdot},\hat{\cdot})$ 

- State and Whitewater Park
- Hill and 36th

# Veteran's Park **NEIGHBORHOOD ASSOCIATION**

#### **NEIGHBORHOOD NUMBERS**

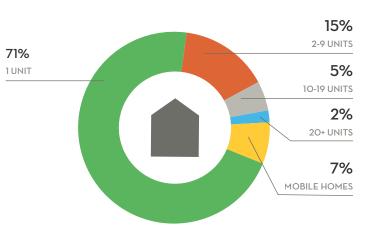
| NEIGHBORHOOD<br>POPULATION<br>2,140 % OF CITYWIDE<br>POPULATION<br>0.9% |                                   |                   |          |  |
|---|-----------------------------------|-------------------|----------|--|
|   |                                   | VETERAN'S<br>PARK | CITYWIDE |  |
| 4   | % POP CHANGE<br>(2010-2019)       | 8%                | 13%      |  |
| ΠĤ  | MEDIAN AGE                        | 34.6              | 37.2     |  |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.23              | 2.35     |  |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$46,921          | \$55,029 |  |
|   | HIGH SCHOOL<br>OR HIGHER          | 91%               | 94.9%    |  |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 42%               | 43.2%    |  |
|   | % MINORITY                        | 23%               | 17.6%    |  |

| 70 01                | FOFULA     |       | AGE OF     | 100F  |   |
|----------------------|------------|-------|------------|-------|---|
|                      | RAN'S PARI | < ■ ( | CITY OF BC | ISE   |   |
| <u>YEARS</u><br>80 + |            |       |            |       |   |
| 70 - 79              |            |       |            |       |   |
| 60-69                |            |       |            |       |   |
| 50-59                |            |       |            |       |   |
| 40-49                |            |       |            |       |   |
| 30-39                |            |       |            |       |   |
| 20-29                |            |       |            | _     |   |
| 10-19                |            |       |            |       |   |
| 0-9                  |            |       |            |       |   |
| C                    | 0% 5       | % 10  | D% 15      | 5% 20 | % |

% OF POPULATION BY AGE GROUP

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 1,027                         | 1.0%                           |

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



**TRANSIT ROUTES** • R10 Hill Road

• R9 State Street

**BIKE FACILITIES** 50

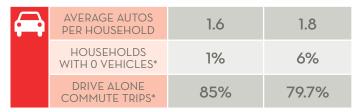
> • DIFFICULT BIKE ROUTES: State St, Veterans Memorial Pkwy • BIKEWAYS: NW Boise -Horseshoe Bend / 36th

> (2023)

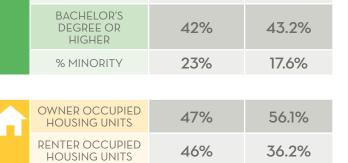
#### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$  | A |
|-------------------|------------|-----------|---|
| 1994-2004         | 4          | \$150,820 | ٠ |
| 2005-2015         | 7          | \$137,420 |   |
| 2016-2020         | 2          | \$49,700  | E |
| Total             | 13         | \$337,940 | ٠ |

OWNER OCCUPIED 47% 56.1% HOUSING UNITS RENTER OCCUPIED 36.2% 46% HOUSING UNITS VACANT HOUSING 7% 8% UNITS MEDIAN HOME \$171.257 \$222,462 VALUE



Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey



**leterans Park** 

| Ŷ                                     | VET-<br>ERANS<br>PARK | СІТҮ   |  |
|---------------------------------------|-----------------------|--------|--|
| SQUARE<br>MILES                       | 0.6                   | 85     |  |
| TREE<br>CANOPY***                     | 30%                   | 14%    |  |
| IMPERVIOUS<br>SURFACE***              | 28%                   | 6%     |  |
| SIDEWALK<br>COVERAGE                  | 36%                   | 69.8%  |  |
| MILES<br>MISSING<br>SIDEWALK          | 8.6                   | 508.6  |  |
| % OF LAND<br>VACANT                   | 1%                    | 21%    |  |
| BUSINESSES                            | 86                    | 10,378 |  |
| CREATIVE<br>VITALITY<br>INDEX (CVI)⁺  | 0.39                  | 1.42   |  |
| CVI measures the concentration of the |                       |        |  |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83703 & city.

• BIKE LANES: 36th St

#### COMMUNITY SPACES $(\hat{\cdot},\hat{\cdot})$

- PARKS: Willow Lane Park & Athletic Complex
- SCHOOLS: William Howard Taft Elementary

#### ADOPTED PLANS

• Veteran's Park Neighborhood Policy Guide (1999)

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#### **BLUEPRINT BOISE ACTIVITY CENTERS**

• NA

# West End NEIGHBORHOOD ASSOCIATION

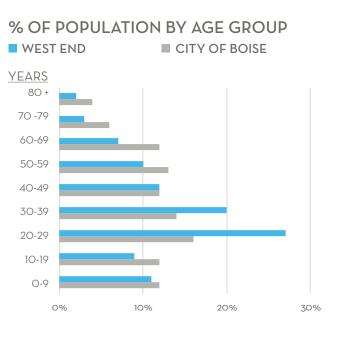
#### **NEIGHBORHOOD NUMBERS**

| NEIGHBORHOOD<br>POPULATION<br>4,179 % OF CITYWIDE<br>POPULATION<br>1.8% |                                   |          |          |  |
|---|-----------------------------------|----------|----------|--|
|   |                                   | WEST END | CITYWIDE |  |
| Å.  | % POP CHANGE<br>(2010-2019)       | 4%       | 13%      |  |
| ΠĤ  | MEDIAN AGE                        | 31.3     | 37.2     |  |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.08     | 2.35     |  |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$41,575 | \$55,029 |  |
|   | HIGH SCHOOL<br>OR HIGHER          | 98%      | 94.9%    |  |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 38%      | 43.2%    |  |
|   | % MINORITY                        | 24%      | 17.6%    |  |

| OWNER OCCUPIED<br>HOUSING UNITS  | 27%       | 56.1%     |
|----------------------------------|-----------|-----------|
| RENTER OCCUPIED<br>HOUSING UNITS | 63%       | 36.2%     |
| VACANT HOUSING<br>UNITS          | 9%        | 8%        |
| MEDIAN HOME<br>VALUE             | \$239,706 | \$222,462 |

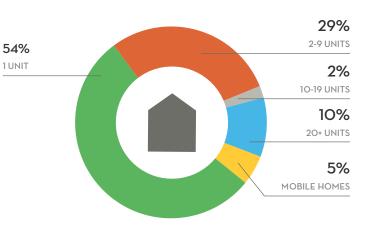
| AVERAGE AUTOS<br>PER HOUSEHOLD | 1.3 | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 17% | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 71% | 79.7% |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey



NEIGHBORHOOD HOUSING UNITS 2,193 % OF CITYWIDE HOUSING UNITS 2.1%

#### % OF HOUSING UNITS BY HOUSING TYPE\*



#### **COMMUNITY ASSETS**



50

#### TRANSIT ROUTES

- R11 Garden City
- R43 Caldwell Express
- R6 Orchard
- R7A Fairview Ustick
- R7B Fairview Towne Square Mall
- R8x Five Mile Chinden
- R9 State Street

#### ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING

| Fiscal Years (FY) | # Projects | Total \$ |
|-------------------|------------|----------|
| 1994-2004         | 0          | -        |
| 2005-2015         | 0          | -        |
| 2016-2020         | 1          | \$30,000 |
| Total             | 1          | \$30,000 |

West End

| Ŷ                                    | WEST<br>END | СІТҮ   |
|--------------------------------------|-------------|--------|
| SQUARE<br>MILES                      | 1           | 85     |
| TREE<br>CANOPY***                    | 21%         | 14%    |
| IMPERVIOUS<br>SURFACE***             | 40%         | 6%     |
| SIDEWALK<br>COVERAGE                 | 88%         | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 3.4         | 508.6  |
| % OF LAND<br>VACANT                  | 1.8%        | 21%    |
| BUSINESSES                           | 200         | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.39        | 1.42   |

\*CVI measures the concentration of the arts sector for zip code 83703 & city.

#### BIKE FACILITIES

- BIKE LANES: 23rd St, 27th St, 36th St, Fairview Ave, Front St, Main St, Whitewater Park Blvd
- DIFFICULT BIKE ROUTES: State St, Veterans Memorial Pkwy
- BIKEWAYS: Pleasanton Ave (2024)

#### COMMUNITY SPACES

- PARKS: Bernardine Quinn Riverside Park, Esther Simplot Park, Fairview Park Whitewater Park, Veteran's Memorial Park
- SCHOOLS: Madison Early Childhood Ctr, Whittier Elementary

#### ADOPTED PLANS

• 30th Street Master Plan (2012)

#### **BLUEPRINT BOISE ACTIVITY CENTERS**

 $(\hat{a},\hat{a})$ 

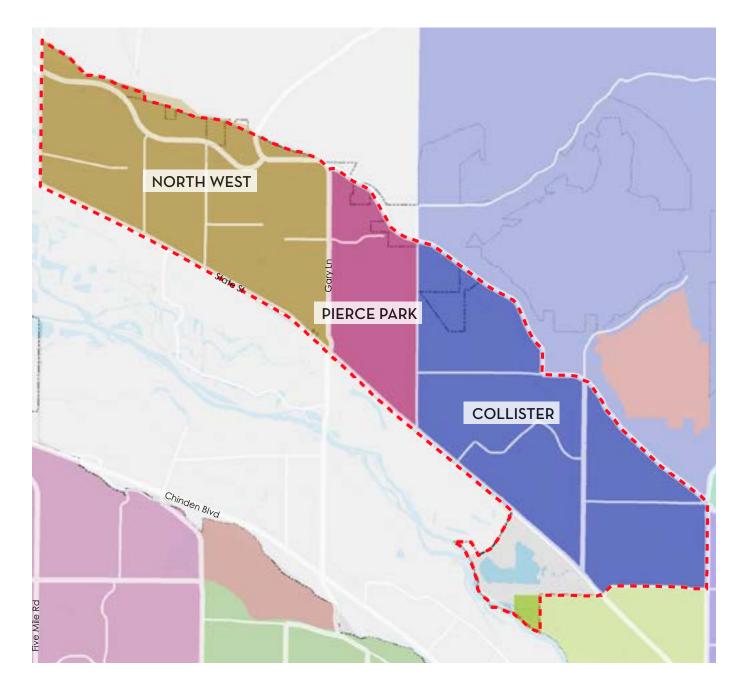
- Jerry's 27th Street Market
- Main and Whitewater Park
- State and 21st
- State and Whitewater Park

# Northwest Planning Area NEIGHBORHOOD ASSOCIATIONS









GET IN TOUCH

PP

COLLISTER president@collistercna.org www.collistercna.org/

**PIERCE PARK** NEIGHBORHOOD ASSOCIATION NEIGHBORHOOD ASSOCIATION pierceparkna.org/



NORTH WEST NEIGHBORHOOD ASSOCIATION pierceparkneighborhood@gmail.com nwneighborhoodassociation@gmail.com www.nwneighborhoodassociation.com

# **Collister** NEIGHBORHOOD ASSOCIATION

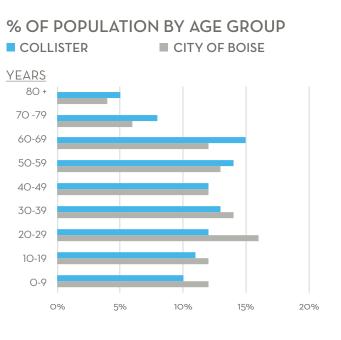
### **NEIGHBORHOOD NUMBERS**

| 2  | NEIGHBC<br>POPUL<br>8,6           | ATION P   | OF CITYWIDE OPULATION <b>3.7%</b> |
|----|-----------------------------------|-----------|-----------------------------------|
|    |                                   | COLLISTER | CITYWIDE                          |
| Å. | % POP CHANGE<br>(2010-2019)       | 8%        | 13%                               |
| πή | MEDIAN AGE                        | 43        | 37.2                              |
|    | AVERAGE<br>HOUSEHOLD SIZE         | 2.26      | 2.35                              |
|    | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$60,848  | \$55,029                          |
|    | HIGH SCHOOL<br>OR HIGHER          | 93%       | 94.9%                             |
|    | BACHELOR'S<br>DEGREE OR<br>HIGHER | 43%       | 43.2%                             |
|    | % MINORITY                        | 13%       | 17.6%                             |

| OWNER OCCUPIED<br>HOUSING UNITS  | 66%       | 56.1%     |
|----------------------------------|-----------|-----------|
| RENTER OCCUPIED<br>HOUSING UNITS | 29%       | 36.2%     |
| VACANT HOUSING<br>UNITS          | 4%        | 8%        |
| MEDIAN HOME<br>VALUE             | \$247,404 | \$222,462 |

| AVERAGE AUTOS<br>PER HOUSEHOLD | NA  | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 3%  | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 80% | 79.7% |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey



NEIGHBORHOOD HOUSING UNITS 3,927 3.7%

### % OF HOUSING UNITS BY HOUSING TYPE\*



### **COMMUNITY ASSETS**



# • R10 Hill Road

• R9 State Street

## BIKE FACILITIES

- BIKE LANES: 36th St, Cartwright Rd, Castle Dr, Catalpa Dr, Pierce Park Ln
- DIFFICULT BIKE ROUTES: Hill Rd, State St
- BIKEWAYS: NW Boise Horseshoe Bend / 36th (2023)

### ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING

| # Projects | Total \$      |                                 |
|------------|---------------|---------------------------------|
| 10         | \$145,900     |                                 |
| 11         | \$150,065     |                                 |
| 3          | \$24,400      |                                 |
| 24         | \$320,365     |                                 |
|            | 10<br>11<br>3 | 10\$145,90011\$150,0653\$24,400 |

| <b>~</b>                             | COLL-<br>ISTER | CITY   |
|--------------------------------------|----------------|--------|
| SQUARE<br>MILES                      | 7.8            | 85     |
| TREE<br>CANOPY***                    | 7%             | 14%    |
| IMPERVIOUS<br>SURFACE***             | 9%             | 6%     |
| SIDEWALK<br>COVERAGE                 | 56%            | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 26.3           | 508.6  |
| % OF LAND<br>VACANT                  | 47.8%          | 21%    |
| BUSINESSES                           | 182            | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.64           | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83703 & city.



### COMMUNITY SPACES

- PARKS: Castle Hills Park, Catalpa Park, Owens Park, Polecat Gulch Reserve
- LIBRARIES: Library! At Collister
- SCHOOLS: Challenger Schools, Collister Elementary, Cynthia Mann Elementary, Hillside Academy Inc, Pierce Park Academy

### ADOPTED PLANS

- Collister Neighborhood Plan (2007)
- Sycamore Neighborhood Plan (1998)

- Hill and 36th
- State and Collister

# North West **NEIGHBORHOOD ASSOCIATION**

### **NEIGHBORHOOD NUMBERS**

| 2        | NEIGHBC<br>POPUL<br>5,4           | ATION PO   | DF CITYWIDE<br>DPULATION<br>2.3% |
|----------|-----------------------------------|------------|----------------------------------|
|          |                                   | NORTH WEST | CITYWIDE                         |
| <b>Å</b> | % POP CHANGE<br>(2010-2019)       | 45%        | 13%                              |
| ΠĤ       | MEDIAN AGE                        | 41.2       | 37.2                             |
|          | AVERAGE<br>HOUSEHOLD SIZE         | 2.46       | 2.35                             |
|          | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$55,246   | \$55,029                         |
|          | HIGH SCHOOL<br>OR HIGHER          | 94%        | 94.9%                            |
|          | BACHELOR'S<br>DEGREE OR<br>HIGHER | 46%        | 43.2%                            |
|          | % MINORITY                        | 14%        | 17.6%                            |

|        | H WEST |    | CITY | OF BOISE |     |
|--------|--------|----|------|----------|-----|
| YEARS  |        |    |      |          |     |
| + 08   |        |    |      |          |     |
| 70 -79 |        |    |      |          |     |
| 60-69  |        |    |      | -        |     |
| 50-59  |        |    |      |          |     |
| 40-49  |        |    |      | -        |     |
| 30-39  |        |    |      | _        |     |
| 20-29  |        |    |      |          |     |
| 10-19  |        |    |      |          |     |
| 0-9    |        |    |      |          |     |
| 0      | %      | 5% | 10%  | 15%      | 20% |

% OF POPULATION BY AGE GROUP

NEIGHBORHOOD % OF CITYWIDE HOUSING UNITS HOUSING UNITS .2% 2.36 

### % OF HOUSING UNITS BY HOUSING TYPE\*



### **COMMUNITY ASSETS**



**TRANSIT ROUTES** • R12 Maple Grove • R9 State Street

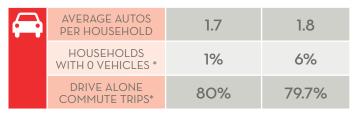
### **BIKE FACILITIES** 50

- Hill Pkwy
- DIFFICULT BIKE ROUTES: Glenwood St, Hill Rd, Horseshoe Bend Rd, State St
- BIKEWAYS: NW Boise -Horseshoe Bend / 36th (2023)

### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$  | 4 |
|-------------------|------------|-----------|---|
| 1994-2004         | 3          | \$3,880   | • |
| 2005-2015         | 1          | \$22,615  | E |
| 2016-2020         | 2          | \$134,000 | • |
| Total             | 6          | \$160,495 |   |

OWNER OCCUPIED 61% 56.1% HOUSING UNITS RENTER OCCUPIED 36.2% 33% HOUSING UNITS VACANT HOUSING 6% 8% UNITS MEDIAN HOME \$239,207 \$222,462 VALUE



Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

North West orth

| ÷                                    | NORTH<br>WEST | CITY   |
|--------------------------------------|---------------|--------|
| SQUARE<br>MILES                      | 1.6           | 85     |
| TREE<br>CANOPY***                    | 12%           | 14%    |
| IMPERVIOUS<br>SURFACE***             | 28%           | 6%     |
| SIDEWALK<br>COVERAGE                 | 65%           | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 13.3          | 508.6  |
| % OF LAND<br>VACANT                  | 12.4%         | 21%    |
| BUSINESSES                           | 85            | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.84          | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83714 & city.

• BIKE LANES: Gary Ln,

### COMMUNITY SPACES

- PARKS: Magnolia Park, Optimist Youth Sports Complex
- SCHOOLS: Entheos Academy, Riverglen Jr High, Rolling Hills Public Charter, Shadow Hills Elementary

### ADOPTED PLANS

• Northwest Neighborhood Plan (in progress)

### **BLUEPRINT BOISE ACTIVITY CENTERS**

 $\left( \hat{c}, \hat{c} \right)$ 

• State and Glenwood/Gary

# **Pierce Park NEIGHBORHOOD ASSOCIATION**

### **NEIGHBORHOOD NUMBERS**

| 2        | NEIGHBO<br>POPUL<br>2,7           | ATION PO    | DF CITYWIDE |
|----------|-----------------------------------|-------------|-------------|
|          |                                   | PIERCE PARK | CITYWIDE    |
| <b>Å</b> | % POP CHANGE<br>(2010-2019)       | 13%         | 13%         |
| TT T     | MEDIAN AGE                        | 41.4        | 37.2        |
|          | AVERAGE<br>HOUSEHOLD SIZE         | 2.19        | 2.35        |
|          | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$52,436    | \$55,029    |
|          | HIGH SCHOOL<br>OR HIGHER          | 94%         | 94.9%       |
|          | BACHELOR'S<br>DEGREE OR<br>HIGHER | 28%         | 43.2%       |
|          | % MINORITY                        | 15%         | 17.6%       |

| PIERC                | E PARK |    |     | Y OF BO | ISE |     |
|----------------------|--------|----|-----|---------|-----|-----|
| <u>YEARS</u><br>80 + |        |    |     |         |     |     |
| 70 -79               |        |    |     |         |     |     |
| 60-69                |        |    |     |         |     |     |
| 50-59                |        |    |     |         |     |     |
| 40-49                |        |    |     |         |     |     |
| 30-39                |        |    |     |         |     |     |
| 20-29                |        |    |     |         | -   |     |
| 10-19                |        |    |     |         |     |     |
| 0-9                  |        |    |     |         |     |     |
| 0                    | %      | 5% | 10% | 15      | %   | 20% |

% OF POPULATION BY AGE GROUP

|  | NEIGHBORHOOD<br>HOUSING UNITS<br>1,289 | % OF CITYWIDE<br>HOUSING UNITS<br>1.2% |
|--|--|--|
|--|--|--|

### % OF HOUSING UNITS BY HOUSING TYPE\*



### **COMMUNITY ASSETS**



### **TRANSIT ROUTES**

### • R10 Hill Road

### • R12 Maple Grove

• R9 State Street

# Ln State St

50

(2023)

### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$  | 4 |
|-------------------|------------|-----------|---|
| 1994-2004         | 0          | \$-       | • |
| 2005-2015         | 0          | \$-       | E |
| 2016-2020         | 1          | \$136,100 | • |
| Total             | 1          | \$136,100 |   |

### OWNER OCCUPIED 56.1% 74% HOUSING UNITS **RENTER OCCUPIED** 22% 36.2% HOUSING UNITS VACANT HOUSING 4% 8% UNITS MEDIAN HOME \$210,102 \$222,462 VALUE

| AVERAGE AUTOS<br>PER HOUSEHOLD | 1.7 | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 1%  | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 85% | 79.7% |

Sources: 2019 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

| 2                |           |      |  |
|------------------|-----------|------|--|
|                  |           | W.W. |  |
| llister          |           |      |  |
| -Cast<br>Hills P | le<br>ark |      |  |
|                  |           | Б    |  |

| Ŷ                                    | PIERCE<br>PARK | СІТҮ   |
|--------------------------------------|----------------|--------|
| SQUARE<br>MILES                      | 0.6            | 85     |
| TREE<br>CANOPY***                    | 1 <b>9</b> %   | 14%    |
| IMPERVIOUS<br>SURFACE***             | 35%            | 6%     |
| SIDEWALK<br>COVERAGE                 | 91%            | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 1.7            | 508.6  |
| % OF LAND<br>VACANT                  | 1.9%           | 21%    |
| BUSINESSES                           | 89             | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.84           | 1.42   |

# EIGHBORHOO rce .01 ASSOCIATION

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83714 & city.

Elementary

COMMUNITY SPACES

• SCHOOLS: Pierce Park

### **BIKE FACILITIES**

• BIKE LANES: Gary Ln, Hill Pkwy, Pierce Park

• DIFFICULT BIKE ROUTES: Glenwood St, Hill Rd,

• BIKEWAYS: NW Boise -Horseshoe Bend / 36th

 $(\hat{a},\hat{a})$ 

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### ADOPTED PLANS

• NA

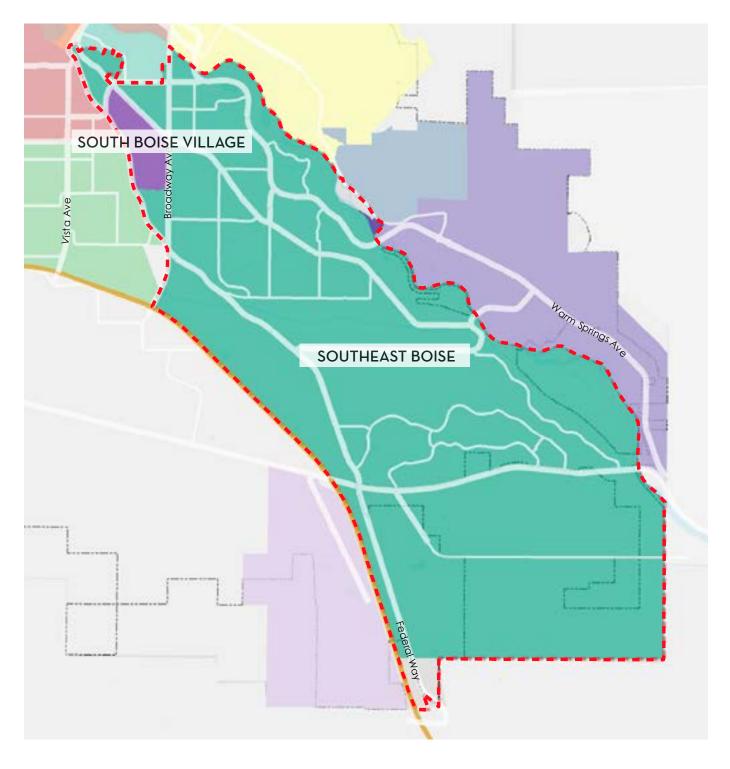
### **BLUEPRINT BOISE ACTIVITY CENTERS**

• State and Glenwood/Gary

# Southeast Planning Area NEIGHBORHOOD ASSOCIATIONS







### GET IN TOUCH



SOUTH BOISE VILLAGE NEIGHBORHOOD ASSOCIATION sbvnaboise@gmail.com sbvnaboise.wixsite.com/sbvna



SOUTHEAST BOISE NEIGHBORHOOD ASSOCIATION sena@southeastboise.net southeastboise.org/

# South Boise Village

NEIGHBORHOOD ASSOCIATION

### **NEIGHBORHOOD NUMBERS**

| 2   | NEIGHBC<br>POPUL<br>1,8           | ATION PO               | DF CITYWIDE<br>DPULATION |
|-----|-----------------------------------|------------------------|--------------------------|
|     |                                   | SOUTH BOISE<br>VILLAGE | CITYWIDE                 |
| 1   | % POP CHANGE<br>(2010-2019)       | 8%                     | 13%                      |
| T f | MEDIAN AGE                        | 30.2                   | 37.2                     |
|     | AVERAGE<br>HOUSEHOLD SIZE         | 2.23                   | 2.35                     |
|     | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$35,752               | \$55,029                 |
|     | HIGH SCHOOL<br>OR HIGHER          | 91%                    | 94.9%                    |
|     | BACHELOR'S<br>DEGREE OR<br>HIGHER | 25%                    | 43.2%                    |
|     | % MINORITY                        | 25%                    | 17.6%                    |

44%

50%

6%

\$229,779

1.7

7%

72%

56.1%

36.2%

8%

\$222,462

1.8

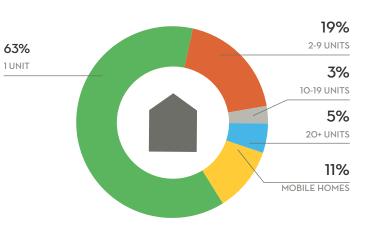
6%

79.7%

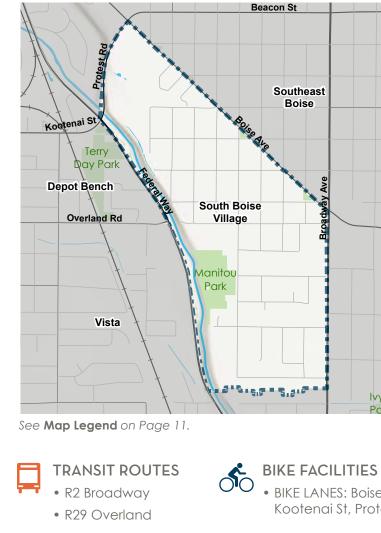
|                      | POPUL/<br>H BOISE V |    |     | GROUP<br>OF BOISE |     |
|----------------------|---------------------|----|-----|-------------------|-----|
| <u>YEARS</u><br>80 + |                     |    |     |                   |     |
| 70 -79               |                     | _  |     |                   |     |
| 60-69                |                     |    |     |                   |     |
| 50-59                |                     |    |     | •                 |     |
| 40-49                |                     |    |     | -                 |     |
| 30-39                |                     |    |     |                   |     |
| 20-29                |                     |    |     |                   |     |
| 10-19                |                     |    |     | •                 |     |
| O-9                  |                     |    |     |                   |     |
| C                    | 9%                  | 5% | 10% | 15%               | 20% |

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 886                           | 0.8%                           |

### % OF HOUSING UNITS BY HOUSING TYPE\*



### **COMMUNITY ASSETS**



### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Y | 'ears (FY) | # Projects | Total \$  |  |
|----------|------------|------------|-----------|--|
| 1994-20  | 004        | 9          | \$134,217 |  |
| 2005-20  | 015        | 6          | \$92,733  |  |
| 2016-20  | 020        | 2          | \$6,400   |  |
| Total    |            | 17         | \$233,350 |  |

Sources: 2018 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

OWNER OCCUPIED

HOUSING UNITS

RENTER OCCUPIED

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\* DRIVE ALONE

COMMUTE TRIPS\*

| $\sim$ |    |               |   |
|--------|----|---------------|---|
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|        | L. |               | Ч |
|        |    | /ywil<br>'ark | a |
| (      | P  | ark           |   |

| Ŷ                                    | SOUTH<br>BOISE<br>VILLAGE | СІТҮ         |
|--------------------------------------|---------------------------|--------------|
| SQUARE<br>MILES                      | 0.4                       | 85           |
| TREE<br>CANOPY***                    | 30%                       | 14%          |
| IMPERVIOUS<br>SURFACE***             | 45%                       | 6%           |
| SIDEWALK<br>COVERAGE                 | <b>4</b> 1%               | 69.8%        |
| MILES<br>MISSING<br>SIDEWALK         | 7.1                       | 508.6        |
| % OF LAND<br>VACANT                  | 0%                        | 21%          |
| BUSINESSES                           | 47                        | 10,378       |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 1.62                      | 1.42         |
| CVI measures th                      | ne concentro              | ition of the |

# South Boise Village

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83706 & city.

• BIKE LANES: Boise Ave, Kootenai St, Protest Rd

### $(\hat{\cdot},\hat{\cdot})$ COMMUNITY SPACES Ħ • PARKS: Manitou Park

### ADOPTED PLANS

• NA

### **BLUEPRINT BOISE ACTIVITY CENTERS**

• Broadway and Boise

# Southeast Boise

NEIGHBORHOOD ASSOCIATION

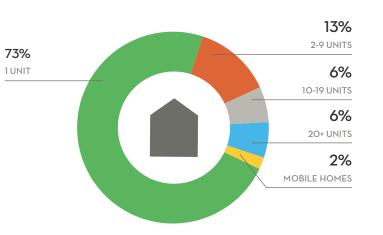
### **NEIGHBORHOOD NUMBERS**

| 2     | NEIGHBC<br>POPUL<br>36,0          | ATION PO           | DF CITYWIDE<br>DPULATION<br>5.6% |
|-------|-----------------------------------|--------------------|----------------------------------|
|       |                                   | SOUTHEAST<br>BOISE | CITYWIDE                         |
| Å.    | % POP CHANGE<br>(2010-2019)       | 12%                | 13%                              |
| TI TI | MEDIAN AGE                        | 34.5               | 37.2                             |
|       | AVERAGE<br>HOUSEHOLD SIZE         | 2.24               | 2.35                             |
|       | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$63,264           | \$55,029                         |
|       | HIGH SCHOOL<br>OR HIGHER          | 97%                | 94.9%                            |
|       | BACHELOR'S<br>DEGREE OR<br>HIGHER | 50%                | 43.2%                            |
|       | % MINORITY                        | 18%                | 17.6%                            |

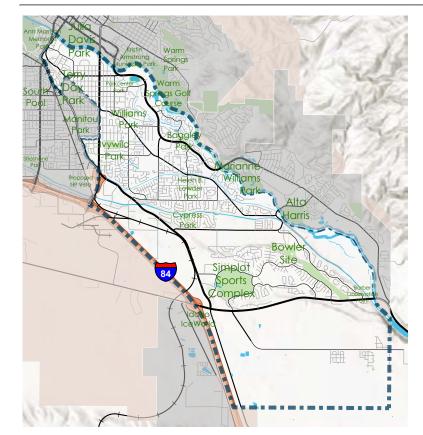
|                      | POPUL<br>HEAST B |      |    |     |     |     |
|----------------------|------------------|------|----|-----|-----|-----|
| <u>YEARS</u><br>80 + |                  |      |    |     |     |     |
| 70 -79               |                  |      |    |     |     |     |
| 60-69                |                  |      |    |     |     |     |
| 50-59                |                  |      |    |     |     |     |
| 40-49                |                  |      |    |     |     |     |
| 30-39                |                  |      |    |     |     |     |
| 20-29                |                  |      |    |     |     |     |
| 10-19                |                  |      |    |     |     |     |
| 0-9                  |                  |      |    |     |     |     |
| C                    | 9% 5             | i% 1 | 0% | 15% | 20% | 25% |



### % OF HOUSING UNITS BY HOUSING TYPE\*



### COMMUNITY ASSETS



### **TRANSIT ROUTES**

- R1 Harris Ranch
   R29 Overland via Parkcenter • Intercounty:
- R2 Broadway R40/43/45

### **BIKE FACILITIES**

- 50 • BIKE LANES: Bergeson, Boise, Bown, Gekeler, Grand Forest, Lake Forest, Lincoln, Linden, Mimosa, Parkcenter, Pennsylvania, Yamhill, Protest, Quamash, River Run, Surprise, Technology, University
  - DIFFICULT BIKE ROUTES: Amity, Apple, Beacon, Broadway, Capitol, Gowen, Hwy 21
  - BIKEWAYS: Columbia Village (2024)

### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$  |  |
|-------------------|------------|-----------|--|
| 1994-2004         | 15         | \$288,475 |  |
| 2005-2015         | 28         | \$485,117 |  |
| 2016-2020         | 0          | \$-       |  |
| Total             | 43         | \$773,592 |  |

OWNER OCCUPIED 55% 56.1% HOUSING UNITS RENTER OCCUPIED 36.2% 38% HOUSING UNITS VACANT HOUSING 7% 8% UNITS MEDIAN HOME \$287.679 \$222,462 VALUE

| AVERAGE AUTOS<br>PER HOUSEHOLD | N/A | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 5%  | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 80% | 79.7% |

Sources: 2018 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

HBO RHOOD least Boise ASSOCIATION

| Ŷ  | SOUTH-<br>EAST<br>BOISE | СІТҮ   |
|--|-------------------------|--------|
| SQUARE<br>MILES                                  | 15.9                    | 85     |
| TREE<br>CANOPY***                                | 12%                     | 14%    |
| IMPERVIOUS<br>SURFACE***                         | 26%                     | 6%     |
| SIDEWALK<br>COVERAGE                             | 76%                     | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK                     | 57.8                    | 508.6  |
| % OF LAND<br>VACANT                              | 31%                     | 21%    |
| BUSINESSES                                       | 1,028                   | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI) <sup>+</sup> | 1.34                    | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83706 & city.

### COMMUNITY SPACES

- PARKS: Baggley, Cypress, Helen B. Lowde, Ivywild, Kroeger, Parkcenter & Williams Parks, Simplot Sports Complex, Barber Observation Point, Oregon Trail Sites
- LIBRARIES: Albertsons Library BSU, Library! At Bown Crossing
  - SCHOOLS: Boise State University, Garfield Elem, Liberty Elem, Riverside Elem, Trail Wind Elem, Les Bois Junior High, Timberline High, Sage International

### **ADOPTED PLANS**

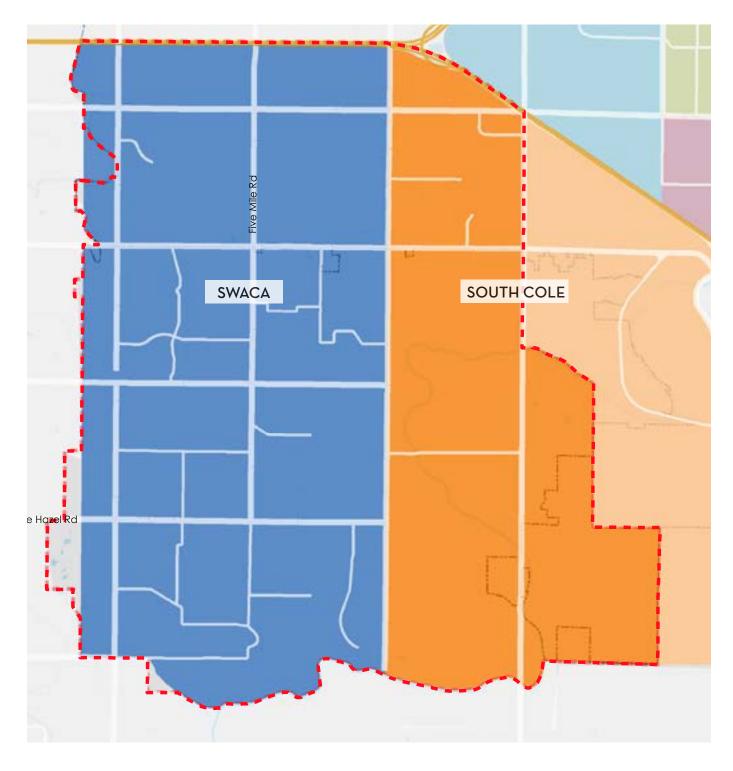
- Original South Boise Neighborhood Plan (2003)
- Oregon Trail Parkway Plan (2001)

- Boise and Apple
- Boise and Eckert
- Boise and Norfolk
- Boise and Protest
- Broadway and Boise
- Federal Way and Gowen (Micron)
- Lake Forest and Grand Forest

# Southwest Planning Area NEIGHBORHOOD ASSOCIATIONS







GET IN TOUCH

SOUTH COLE NEIGHBORHOOD ASSOCIATION southcolena@gmail.com



SOUTHWEST ADA COUNTY ALLIANCE (SWACA) NEIGHBORHOOD ASSOCIATION swadacounty@gmail.com

# South Cole **NEIGHBORHOOD ASSOCIATION**

### **NEIGHBORHOOD NUMBERS**

| 2                        | NEIGHBC<br>POPUL<br>12,0          | DF CITYWIDE<br>DPULATION<br>5.1% |          |
|--------------------------|-----------------------------------|----------------------------------|----------|
|                          |                                   | SOUTH COLE                       | CITYWIDE |
| Å.                       | % POP CHANGE<br>(2010-2019)       | 14%                              | 13%      |
| <b>T f</b>               | MEDIAN AGE                        | 36.1                             | 37.2     |
|                          | AVERAGE<br>HOUSEHOLD SIZE         | 2.73                             | 2.35     |
|                          | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$63,825                         | \$55,029 |
| HIGH SCHOOL<br>OR HIGHER |                                   | 92%                              | 94.9%    |
|                          | BACHELOR'S<br>DEGREE OR<br>HIGHER | 29%                              | 43.2%    |
|                          | % MINORITY                        | 18%                              | 17.6%    |

|                      | POPUL<br>H COLE | 10ITA. |     | GE GR |    |
|----------------------|-----------------|--------|-----|-------|----|
| <u>YEARS</u><br>80 + |                 |        |     |       |    |
| 70 -79               |                 |        |     |       |    |
| 60-69                |                 |        |     |       |    |
| 50-59                |                 |        |     |       |    |
| 40-49                |                 |        |     |       |    |
| 30-39                |                 |        |     |       | •  |
| 20-29                |                 |        |     |       | -  |
| 10-19                |                 |        |     |       |    |
| O-9                  |                 |        |     |       |    |
| C                    | 0%              | 5%     | 10% | 15%   | 20 |

NEIGHBORHOOD % OF CITYWIDE HOUSING UNITS HOUSING UNITS 4.3% 95

### % OF HOUSING UNITS BY HOUSING TYPE\*



### COMMUNITY ASSETS



### **TRANSIT ROUTES** 누루

### R28 Cole/Victory

### COMMUNITY SPACES

- PARKS: South Boise Loop Trail **L** 
  - SCHOOLS: Frank Church High, Maple Grove Elementary, Silver Sage Elementary, Stevens-Henager College, West Junior High

### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$ |  |
|-------------------|------------|----------|--|
| 1994-2004         | 0          | \$-      |  |
| 2005-2015         | 0          | \$-      |  |
| 2016-2020         | 0          | \$-      |  |
| Total             | 0          | \$-      |  |

OWNER OCCUPIED 81% 56.1% HOUSING UNITS RENTER OCCUPIED 15% 36.2% HOUSING UNITS VACANT HOUSING 4% 8% UNITS MEDIAN HOME \$233,416 \$222,462 VALUE

| AVERAGE AUTOS<br>PER HOUSEHOLD | 2.1 | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 4%  | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 83% | 79.7% |

Sources: 2018 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

| NEIGHBORHOO   | South Col |
|---------------|-----------|
| D ASSOCIATION | Φ         |

| ÷                                    | SOUTH<br>COLE | CITY   |
|--------------------------------------|---------------|--------|
| SQUARE<br>MILES                      | 10.6          | 85     |
| TREE<br>CANOPY***                    | 5%            | 14%    |
| IMPERVIOUS<br>SURFACE***             | 18%           | 6%     |
| SIDEWALK<br>COVERAGE                 | 60%           | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 51.1          | 508.6  |
| % OF LAND<br>VACANT                  | 28%           | 21%    |
| BUSINESSES                           | 726           | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.79          | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83709 & city.



### **BIKE FACILITIES**

- BIKE LANES: Amity Rd, Cole Rd, Desert Ave, Hackamore Dr, Orchard St, Saturn Way, Umatilla Ave, Victory Rd, Vinnell Way, Wright St
- DIFFICULT BIKE ROUTES: Cole Rd, Gowen Rd, Maple Grove Rd, Orchard St, Pleasant Valley Rd
- BIKEWAYS: Hollandale-Targee (Design 2023)

### ADOPTED PLANS

- Syringa Valley Specific Plan (2016)
- Southwest Community Comprehensive Plan (1984)

- Boise Spectrum
- Lake Hazel and Maple Grave

# Southwest Ada County Alliance

**NEIGHBORHOOD ASSOCIATION** 

### **NEIGHBORHOOD NUMBERS**

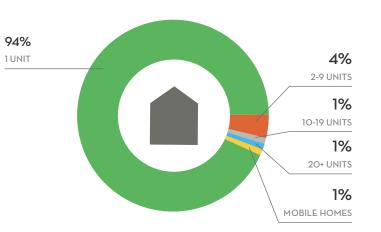
| NEIGHBORHOOD<br>POPULATION<br>34,092 % OF CITYWIDE<br>POPULATION<br>14.5% |                                   |          |          |  |  |
|---|-----------------------------------|----------|----------|--|--|
|   |                                   | SWACA    | CITYWIDE |  |  |
| Å.  | % POP CHANGE<br>(2010-2019)       | 26%      | 13%      |  |  |
| MEDIAN AGE  |                                   | 36.5     | 37.2     |  |  |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.94     | 2.35     |  |  |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$79,654 | \$55,029 |  |  |
|   | HIGH SCHOOL<br>OR HIGHER          | 96%      | 94.9%    |  |  |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 35%      | 43.2%    |  |  |
|   | % MINORITY                        | 16%      | 17.6%    |  |  |

| SWAC         | А |    |     | OF BOISE |     |
|--------------|---|----|-----|----------|-----|
| <u>YEARS</u> |   |    |     |          |     |
| + 08         |   |    |     |          |     |
| 70 -79       |   |    |     |          |     |
| 60-69        |   |    |     |          |     |
| 50-59        |   |    |     |          |     |
| 40-49        |   |    |     | -        |     |
| 30-39        |   |    |     |          |     |
| 20-29        |   |    |     |          |     |
| 10-19        |   |    |     | _        |     |
| 0-9          |   |    |     | _        |     |
| 0            | % | 5% | 10% | 15%      | 20% |
|              |   |    |     |          |     |

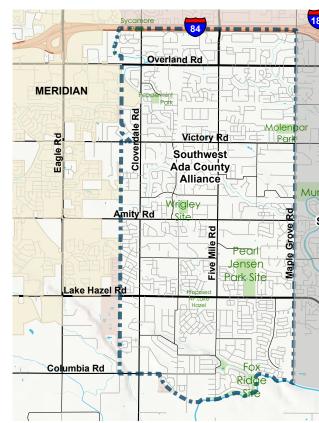
% OF POPULATION BY AGE GROUP



### % OF HOUSING UNITS BY HOUSING TYPE\*



### COMMUNITY ASSETS



### TRANSIT ROUTES

- R28 Cole/Victory
- R42 Happy Day to Towne Square Mall

### 

- BIKE LANES: Desert Ave, Hackamore Dr, Sea Breeze Way, Victory Rd
- DIFFICULT BIKE ROUTES: Cloverdale Rd, Five Mile Rd, Maple Grove Rd, Overland Rd
- BIKEWAYS: Hollandale-Targee (Design 2023)

### ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING

| Fiscal Years (FY) | # Projects | Total \$  | 4 |
|-------------------|------------|-----------|---|
| 1994-2004         | 0          | \$-       | • |
| 2005-2015         | 4          | \$159,800 |   |
| 2016-2020         | 1          | \$25,000  | L |
| Total             | 5          | \$184,800 | • |

### OWNER OCCUPIED 82% 56.1% HOUSING UNITS RENTER OCCUPIED 36.2% 14% HOUSING UNITS VACANT HOUSING 4% 8% UNITS MEDIAN HOME \$268,326 \$222,462 VALUE

| AVERAGE AUTOS<br>PER HOUSEHOLD | 2.2 | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 2%  | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 84% | 79.7% |

Sources: 2018 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

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| CO<br>CO    |     |
| goitio Site |     |
|             | 472 |
| South Cole  | -14 |
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| Jun I       |     |
| FFK         |     |
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|             | )   |
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|             |     |

| SWACA | CITY   |
|-------|--|
| 10.6  | 85   |
| 12%   | 14%  |
| 27%   | 6%   |
| 74%   | 69.8%  |
| 73.8  | 508.6  |
| 6%    | 21%  |
| 505   | 10,378   |
| 0.79  | 1.42   |
|       | 10.6<br>12%<br>27%<br>74%<br>73.8<br>6%<br>505 |

Southwest Ada County Alliance NEIGHBORHOOD ASSOCIATION

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83709 & city.



### COMMUNITY SPACES

- PARKS: Peppermint Park, Molenaar Park
- LIBRARIES: Ada Community Library -Victory, Lake Hazel Branch Library
- SCHOOLS: Amity Elementary, CWI Ada County, Desert Sage Elementary, Lake Hazel Elementary, Lake Hazel Middle, Pepper Ridge Elementary

### ADOPTED PLANS

 Southwest Community Comprehensive Plan (1984)

- Lake Hazel and Five Mile
- Overland and Five Mile
- Overland and Maple Grove

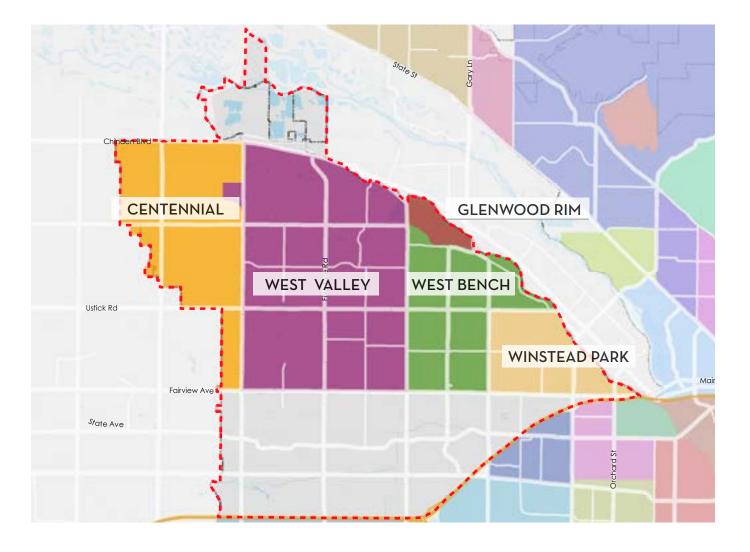
# West Bench Planning Area NEIGHBORHOOD ASSOCIATIONS











### GET IN TOUCH



CENTENNIAL NEIGHBORHOOD ASSOCIATION centennialnaboise@gmail.com http://centennialna.org/



GLENWOOD RIM NEIGHBORHOOD ASSOCIATION glenwoodrim@gmail.com



WEST BENCH NEIGHBORHOOD ASSOCIATION Board@wbnaboise.org https://wbnaboise.org/



WEST VALLEY NEIGHBORHOOD ASSOCIATION westvalleyna@gmail.com http://www.westvalleyboise.org/



WINSTEAD PARK NEIGHBORHOOD ASSOCIATION winsteadparkna@gmail.com

# Centennial **NEIGHBORHOOD ASSOCIATION**

### **NEIGHBORHOOD NUMBERS**

| 2  | NEIGHBC<br>POPUL<br>12,           | ATION PC   | of citywide opulation <b>5.4%</b> |
|----|-----------------------------------|------------|-----------------------------------|
|    |                                   | CENTENNIAL | CITYWIDE                          |
| Å. | % POP CHANGE<br>(2010-2019)       | 25%        | 13%                               |
| ΠĤ | MEDIAN AGE                        | 33.7       | 37.2                              |
|    | AVERAGE<br>HOUSEHOLD SIZE         | 3.02       | 2.35                              |
|    | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$98,812   | \$55,029                          |
|    | HIGH SCHOOL<br>OR HIGHER          | 98%        | 94.9%                             |
|    | BACHELOR'S<br>DEGREE OR<br>HIGHER | 48%        | 43.2%                             |
|    | % MINORITY                        | 17%        | 17.6%                             |

| YEARS  |    |    |     |     |    |
|--------|----|----|-----|-----|----|
| + 08   |    |    |     |     |    |
| 70 -79 |    |    |     |     |    |
| 60-69  |    |    |     |     |    |
| 50-59  |    |    |     |     |    |
| 40-49  |    |    |     |     |    |
| 30-39  |    |    |     |     |    |
| 20-29  |    |    |     |     |    |
| 10-19  |    |    |     |     |    |
| 0-9    |    |    |     |     |    |
| C      | 0% | 5% | 10% | 15% | 20 |

% OF POPULATION BY AGE GROUP

■ CITY OF BOISE

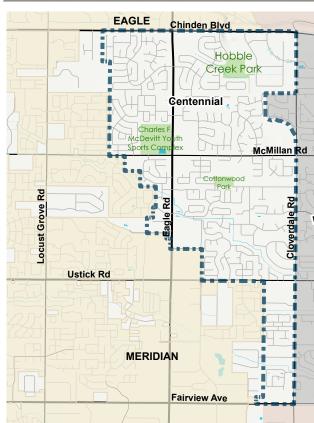
CENTENNIAL



### % OF HOUSING UNITS BY HOUSING TYPE\*



### **COMMUNITY ASSETS**



### **TRANSIT ROUTES**

• R8 Five Mile

• R8x Five Mile Chinden

### **BIKE FACILITIES** 50

- BIKE LANES: Ashcreek St, Bridger St, Chinden Blvd, Discovery Way, Explorer Dr. LaSalle St. McMillan Rd. Meeker Ave, Ustick Rd
- DIFFICULT BIKE ROUTES: Cloverdale Rd

### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$ | 1 |
|-------------------|------------|----------|---|
| 1994-2004         | 0          | \$-      | • |
| 2005-2015         | 0          | \$-      | L |
| 2016-2020         | 0          | \$-      | • |
| Total             | 0          | \$-      |   |

OWNER OCCUPIED 76% 56.1% HOUSING UNITS RENTER OCCUPIED 36.2% 19% HOUSING UNITS VACANT HOUSING 4% 8% UNITS MEDIAN HOME \$329,569 \$222,462 VALUE

| AVERAGE AUTOS<br>PER HOUSEHOLD | NA | 1.8   |
|--------------------------------|----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | NA | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | NA | 79.7% |

Sources: 2018 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

| NEIGHBORHOOD | Centennia |
|--------------|-----------|
| ASSOCIATION  |           |

| <u>A</u>     |                |
|--------------|----------------|
|              | <b>«</b>       |
| DeMe<br>Parl |                |
|              | Hewett<br>Park |
| West Va      |                |
| Redw         |                |
|              |                |
|              |                |

| <b>~</b>                             | CENT-<br>ENNIAL | CITY   |
|--------------------------------------|-----------------|--------|
| SQUARE<br>MILES                      | 2.8             | 85     |
| TREE<br>CANOPY***                    | 16%             | 14%    |
| IMPERVIOUS<br>SURFACE***             | <b>4</b> 1%     | 6%     |
| SIDEWALK<br>COVERAGE                 | 91%             | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 7.1             | 508.6  |
| % OF LAND<br>VACANT                  | 2%              | 21%    |
| BUSINESSES                           | NA              | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.61            | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83713 & city.



### COMMUNITY SPACES

- PARKS: Charles F. McDevitt Youth Sports Complex, Cottonwood Park, Hobble Creek Park
- COMMUNITY CENTERS: West Boise YMCA & Noise City Aquatic Center
- SCHOOLS: Cecil D Andrus Elementary, Pioneer Elementary, Ustick Elementary, Lowell Scott Middle, Centennial High

### ADOPTED PLANS

• NA

### **BLUEPRINT BOISE ACTIVITY CENTERS**

McMillan and Cloverdale

# **Glenwood Rim NEIGHBORHOOD ASSOCIATION**

### **NEIGHBORHOOD NUMBERS**

| 2          | NEIGHBC<br>POPUL                  | ATION PC        | DF CITYWIDE<br>DPULATION |
|------------|-----------------------------------|-----------------|--------------------------|
|            |                                   | GLENWOOD<br>RIM | CITYWIDE                 |
| <b>Å</b> . | % POP CHANGE<br>(2010-2019)       | 2%              | 13%                      |
| TT 🕆       | MEDIAN AGE                        | 45.8            | 37.2                     |
|            | AVERAGE<br>HOUSEHOLD SIZE         | 2.83            | 2.35                     |
|            | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$94,336        | \$55,029                 |
|            | HIGH SCHOOL<br>OR HIGHER          | 100%            | 94.9%                    |
|            | BACHELOR'S<br>DEGREE OR<br>HIGHER | 45%             | 43.2%                    |
|            | % MINORITY                        | 8%              | 17.6%                    |

84%

12%

4%

\$243,314

N/A

0%

80%

Sources: 2018 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016

56.1%

36.2%

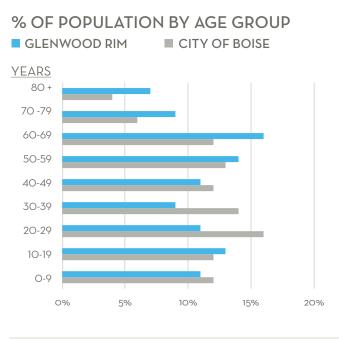
8%

\$222,462

1.8

6%

79.7%



| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 395                           | 0.4%                           |

% OF HOUSING UNITS BY HOUSING TYPE\*



### **COMMUNITY ASSETS**







### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$ | 4 |
|-------------------|------------|----------|---|
| 1994-2004         | 0          | \$-      |   |
| 2005-2015         | 0          | \$-      |   |
| 2016-2020         | 0          | \$-      |   |
| Total             | 0          | \$-      |   |

American Community Survey

OWNER OCCUPIED

HOUSING UNITS

**RENTER OCCUPIED** 

HOUSING UNITS

VACANT HOUSING

UNITS

MEDIAN HOME

VALUE

AVERAGE AUTOS

PER HOUSEHOLD

HOUSEHOLDS

WITH 0 VEHICLES\*

DRIVE ALONE

COMMUTE TRIPS\*

| Ŷ                                    | GLEN-<br>WOOD<br>RIM | CITY   |  |
|--------------------------------------|----------------------|--------|--|
| SQUARE<br>MILES                      | 0.3                  | 85     |  |
| TREE<br>CANOPY***                    | 25%                  | 14%    |  |
| IMPERVIOUS<br>SURFACE***             | 37%                  | 6%     |  |
| SIDEWALK<br>COVERAGE                 | 87%                  | 69.8%  |  |
| MILES<br>MISSING<br>SIDEWALK         | 1.1                  | 508.6  |  |
| % OF LAND<br>VACANT                  | 0%                   | 21%    |  |
| BUSINESSES                           | 21                   | 10,378 |  |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 1.55                 | 1.42   |  |

# Glenwood Rim CIATION

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83704 & city.

• DIFFICULT BIKE ROUTES:



### ADOPTED PLANS • NA

# West Bench NEIGHBORHOOD ASSOCIATION

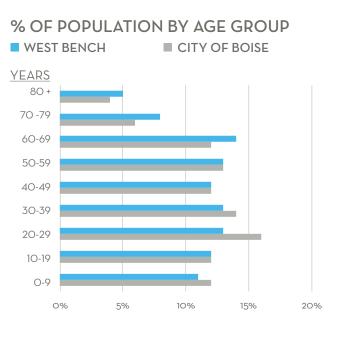
### **NEIGHBORHOOD NUMBERS**

| 2          | NEIGHBC<br>POPUL                  | ATION PO   |          |
|------------|-----------------------------------|------------|----------|
|            |                                   | WEST BENCH | CITYWIDE |
| <b>Å</b> . | % POP CHANGE<br>(2010-2019)       | 6%         | 13%      |
| TT T       | MEDIAN AGE                        | 41.5       | 37.2     |
|            | AVERAGE<br>HOUSEHOLD SIZE         | 2.51       | 2.35     |
|            | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$64,501   | \$55,029 |
|            | HIGH SCHOOL<br>OR HIGHER          | 93%        | 94.9%    |
|            | BACHELOR'S<br>DEGREE OR<br>HIGHER | 30%        | 43.2%    |
|            | % MINORITY                        | 17%        | 17.6%    |

| OWNER OCCUPIED<br>HOUSING UNITS  | 68%       | 56.1%     |
|----------------------------------|-----------|-----------|
| RENTER OCCUPIED<br>HOUSING UNITS | 25%       | 36.2%     |
| VACANT HOUSING<br>UNITS          | 7%        | 8%        |
| MEDIAN HOME<br>VALUE             | \$210,090 | \$222,462 |

| AVERAGE AUTOS<br>PER HOUSEHOLD | N/A | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 4%  | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 87% | 79.7% |

Sources: 2018 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

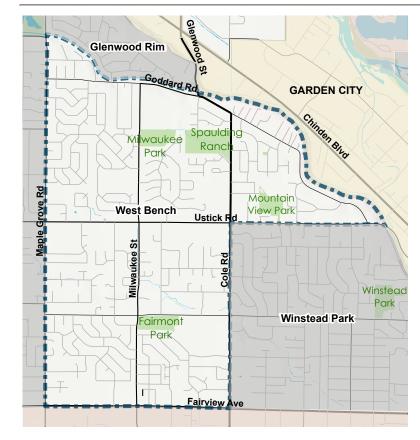




### % OF HOUSING UNITS BY HOUSING TYPE\*



### COMMUNITY ASSETS



### TRANSIT ROUTES

- R12 Maple Grove
- R7A Fairview Ustick
- R7B Fairview Towne Square Mall

### BIKE FACILITIES

00

- BIKE LANES: Cole Rd, Goddard Rd, Milwaukee St, Northview St, Ustick Rd
- DIFFICULT BIKE ROUTES: Glenwood St, Maple Grove Rd

### ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING

| Fiscal Years (FY) | # Projects | Total \$  | 4 |
|-------------------|------------|-----------|---|
| 1994-2004         | 2          | \$50,000  |   |
| 2005-2015         | 2          | \$30,800  |   |
| 2016-2020         | 5          | \$134,600 |   |
| Total             | 9          | \$215,400 |   |

|   | NEIGHBORHOOD ASSOCIATION | West Bench |
|---|--------------------------|------------|
| 0 |                          |            |
|   |                          |            |

| Ŷ                                    | WEST<br>BENCH | СІТҮ   |
|--------------------------------------|---------------|--------|
| SQUARE<br>MILES                      | 2.1           | 85     |
| TREE<br>CANOPY***                    | 21%           | 14%    |
| IMPERVIOUS<br>SURFACE***             | <b>4</b> 1%   | 6%     |
| SIDEWALK<br>COVERAGE                 | 80%           | 69.8%  |
| MILES<br>MISSING<br>SIDEWALK         | 13.5          | 508.6  |
| % OF LAND<br>VACANT                  | 1%            | 21%    |
| BUSINESSES                           | 290           | 10,378 |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 1.55          | 1.42   |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83704 & city.



### COMMUNITY SPACES

- PARKS: Fairmont Park, Milwaukee Park, Mountain View Park, West Moreland Park
- LIBRARIES: Library! at Cole & Ustick
- SCHOOLS: Morley Nelson Elementary, Mountain View Elementary, Valley View Elementary, Capital Senior High, School for the Deaf & Blind, Cole Valley Christian Elem, St. Marks Catholic School

### ADOPTED PLANS

• NA

### BLUEPRINT BOISE ACTIVITY CENTERS

Ustick and Cole

# West Valley NEIGHBORHOOD ASSOCIATION

### **NEIGHBORHOOD NUMBERS**

| NEIGHBORHOOD<br>POPULATION<br>27,890 % OF CITYWIDE<br>POPULATION<br>11.9% |                                   |                |          |  |
|---|-----------------------------------|----------------|----------|--|
|   |                                   | WEST<br>VALLEY | CITYWIDE |  |
| <b>Å</b> 1  | % POP CHANGE<br>(2010-2019)       | 8%             | 13%      |  |
| πή  | MEDIAN AGE                        | 38.3           | 37.2     |  |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.61           | 2.35     |  |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$57,033       | \$55,029 |  |
|   | HIGH SCHOOL<br>OR HIGHER          | 93%            | 94.9%    |  |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 30%            | 43.2%    |  |
|   | % MINORITY                        | 16%            | 17.6%    |  |

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|----------------------|--------|--------|---------|-------|-----|
| WEST                 | VALLEY |        | CITY OF | BOISE |     |
| <u>YEARS</u><br>80 + |        | •      |         |       |     |
| 70 -79               |        |        |         |       |     |
| 60-69                |        |        |         |       |     |
| 50-59                |        |        |         |       |     |
| 40-49                |        |        |         |       |     |
| 30-39                |        |        |         |       |     |
| 20-29                |        |        |         |       |     |
| 10-19                |        |        |         |       |     |
| 0-9                  |        |        |         |       |     |
| 0                    | %      | 5%     | 10%     | 15%   | 20% |

% OF POPULATION BY AGE GROUP

NEIGHBORHOOD HOUSING UNITS 11,525 800 F CITYWIDE HOUSING UNITS 10.8%

### % OF HOUSING UNITS BY HOUSING TYPE\*



### **COMMUNITY ASSETS**



### TRANSIT ROUTES

- R12 Maple Grove
- R8 Five Mile
- R8x Five Mile Chinden

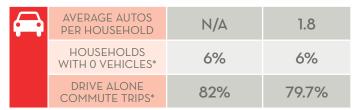
# BIKE FACILITIES

- BIKE LANES: Chinden Blvd, Explorer Dr, Five Mile Rd, Goddard Rd, McMillan Rd, Mitchell St, Ustick Rd
- DIFFICULT BIKE ROUTES: Cloverdale Rd, Maple Grove Rd

### ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING

| Fiscal Years (FY | ) # Projects | Total \$  | 4 |
|------------------|--------------|-----------|---|
| 1994-2004        | 9            | \$187,702 |   |
| 2005-2015        | 9            | \$329,410 |   |
| 2016-2020        | 2            | \$156,215 | E |
| Total            | 20           | \$673,327 | • |

OWNER OCCUPIED 68% 56.1% HOUSING UNITS RENTER OCCUPIED 25% 36.2% HOUSING UNITS VACANT HOUSING 8% 8% UNITS MEDIAN HOME \$214.091 \$222,462 VALUE



Sources: 2018 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

| NEIGHBORHOOD | West Valley |
|--------------|-------------|
| ASSOCIATION  |             |

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| Ŷ                                    | WEST<br>VALLEY | СІТҮ         |
|--------------------------------------|----------------|--------------|
| SQUARE<br>MILES                      | 5.6            | 85           |
| TREE<br>CANOPY***                    | 19%            | 14%          |
| IMPERVIOUS<br>SURFACE***             | 38%            | 6%           |
| SIDEWALK<br>COVERAGE                 | 87%            | 69.8%        |
| MILES<br>MISSING<br>SIDEWALK         | 22.1           | 508.6        |
| % OF LAND<br>VACANT                  | 1%             | 21%          |
| BUSINESSES                           | 474            | 10,378       |
| CREATIVE<br>VITALITY<br>INDEX (CVI)* | 0.61           | 1.42         |
| CVI measures th                      | o concentro    | ition of the |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83704 & city.



### COMMUNITY SPACES

- PARKS: Comba Park, DeMeyer Park, Hewett Park, Hyatt Hidden Lakes Reserve, Jullion Park, Nottingham Park, Redwood Park, Skyline Park
- SCHOOLS: Summerwind Elementary, Frontier Elementary, Joplin Elementary, Petra Christian Academy

### ADOPTED PLANS

- West Valley Community Center Plan (2002)
- Ustick Concept Master Plan (1997)

- McMillan and Cloverdale
- McMillan and Five Mile
- State of Idaho Campus (Former HP)
- Ustick and Five Mile

# Winstead Park **NEIGHBORHOOD ASSOCIATION**

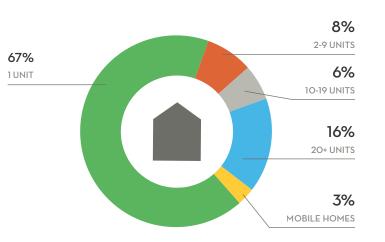
### **NEIGHBORHOOD NUMBERS**

| NEIGHBORHOOD<br>POPULATION<br>6,413 % OF CITYWIDE<br>POPULATION<br>2.7% |                                   |                  |          |
|---|-----------------------------------|------------------|----------|
|   |                                   | WINSTEAD<br>PARK | CITYWIDE |
|   | % POP CHANGE<br>(2010-2019)       | 9%               | 13%      |
| Π 🕆   | MEDIAN AGE                        | 36.6             | 37.2     |
|   | AVERAGE<br>HOUSEHOLD SIZE         | 2.23             | 2.35     |
|   | MEDIAN<br>HOUSEHOLD<br>INCOME     | \$45,770         | \$55,029 |
|   | HIGH SCHOOL<br>OR HIGHER          | 97%              | 94.9%    |
|   | BACHELOR'S<br>DEGREE OR<br>HIGHER | 38%              | 43.2%    |
|   | % MINORITY                        | 20%              | 17.6%    |

|                      |    |    | BY AG |     |     |
|----------------------|----|----|-------|-----|-----|
| <u>YEARS</u><br>80 + |    |    |       |     |     |
| 70 -79               |    |    |       |     |     |
| 60-69                |    |    |       |     |     |
| 50-59                |    |    |       | - 1 |     |
| 40-49                |    |    |       |     |     |
| 30-39                |    |    |       |     |     |
| 20-29                |    |    |       |     |     |
| 10-19                |    |    |       |     |     |
| 0-9                  |    |    |       |     |     |
| 0                    | 9% | 5% | 10%   | 15% | 20% |

| NEIGHBORHOOD<br>HOUSING UNITS | % OF CITYWIDE<br>HOUSING UNITS |
|-------------------------------|--------------------------------|
| 3,090                         | <b>2.9%</b>                    |

### % OF HOUSING UNITS BY HOUSING TYPE\*



### **COMMUNITY ASSETS**







### **ENERGIZE OUR NEIGHBORHOODS INVESTMENT & PLANNING**

| Fiscal Years (FY) | # Projects | Total \$  |  |
|-------------------|------------|-----------|--|
| 1994-2004         | 4          | \$84,705  |  |
| 2005-2015         | 1          | \$81,022  |  |
| 2016-2020         | 1          | \$2,500   |  |
| Total             | 6          | \$168,227 |  |

| <br>OWNER OCCUPIED<br>HOUSING UNITS | 50%       | 56.1%     |
|-------------------------------------|-----------|-----------|
| RENTER OCCUPIED<br>HOUSING UNITS    | 42%       | 36.2%     |
| VACANT HOUSING<br>UNITS             | 8%        | 8%        |
| MEDIAN HOME<br>VALUE                | \$227,600 | \$222,462 |

| AVERAGE AUTOS<br>PER HOUSEHOLD | 1.5 | 1.8   |
|--------------------------------|-----|-------|
| HOUSEHOLDS<br>WITH 0 VEHICLES* | 11% | 6%    |
| DRIVE ALONE<br>COMMUTE TRIPS*  | 81% | 79.7% |

Sources: 2018 Esri Demographic & Market Estimates; 2019 VRT Routes; 2018 ACHD Bike Facilities, 2018 Ada County Tax Assessors Office, \*\*\*2013 Tree Canopy & Impervious Surface, \*2012-2016 American Community Survey

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| Veterans                                      |
| Memorial<br>Park<br>Esther                    |
| Simplot<br>Park                               |
|   |
| $\mathbf{X}$                                  |
|   |
|   |
| Central Rim                                   |
|   |
|   |

| Ŷ                                     | WIN-<br>STEAD<br>PARK | СІТҮ   |  |
|---------------------------------------|-----------------------|--------|--|
| SQUARE<br>MILES                       | 1.2                   | 85     |  |
| TREE<br>CANOPY***                     | 25%                   | 14%    |  |
| IMPERVIOUS<br>SURFACE***              | 42%                   | 6%     |  |
| SIDEWALK<br>COVERAGE                  | 39%                   | 69.8%  |  |
| MILES<br>MISSING<br>SIDEWALK          | 27.1                  | 508.6  |  |
| % OF LAND<br>VACANT                   | 0%                    | 21%    |  |
| BUSINESSES                            | 201                   | 10,378 |  |
| CREATIVE<br>VITALITY<br>INDEX (CVI)⁺  | 1.58                  | 1.42   |  |
| CVI measures the concentration of the |                       |        |  |

<sup>+</sup>CVI measures the concentration of the arts sector for zip code 83704 & city.

### Orchard St, Ustick Rd

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### $(\hat{a},\hat{a})$ COMMUNITY SPACES

• PARKS: Winstead Park

• SCHOOLS: Koelsch Elementary

### ADOPTED PLANS

• NA

### **BLUEPRINT BOISE ACTIVITY CENTERS**

Ustick and Cole



CITYOFBOISE.ORG/PDS