



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

AMENDMENT

BOISE CITY  
REC'D CITY CLERK

2019 NOV -5 AM 8:49

C-2  
Rev. 10/18

Section I

Name of Candidate or Political Committee and Chairperson <b>Jim Walker</b>		Office Sought (if candidate)		District (if any)	
Mailing Address	City and Zip	Home Phone	Work Phone		
Name of Political Treasurer <b>Philip Desilet</b>					
Mailing Address	City and Zip	Home Phone	Work Phone		

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

This report is for the period from 10 / 01 / 2019 through 10 / 20 / 2019

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 3396.76
Line 2: Enter Beginning Cash Balance**	\$ 544.52	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <del>0.00</del> 11,000.00	\$ 36,794.40
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00 11,544.52	\$ 40,191.16
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <del>0.00</del> 10,450.00	\$ 39,096.64
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <del>0.00</del> 1094.52	\$ 1094.52
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <del>0.00</del>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Lawrence Denney  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Philip Desilet, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer





CompanyName	LastName	FirstName	Address	Suite	City	State
ESI			3330 E. Louise Drive	300	Meridian	ID
Barber Valley Development			4940 E Mill Station Dr.	101B	Boise	ID
Alaska ProfessionaI Fire Fighters Association			PO BOX 111222		Anchorage	AK

ZipCode	October	YTD Amount	
83642	October 10th	\$5,000	
83716	October 10th	\$5,000	
99511	October 14th	\$1,000	
		<b>\$11,000</b>	