



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 12/14

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Rebecca W. Arnold</i>		Office Sought (if candidate) <i>Boise Mayor</i>	District (if any)
Mailing Address	City and Zip	Home Phone	Work Phone
[REDACTED]			
Name <i>Nerissa Campbell</i>		Home Phone	Work Phone
Mailing Address	City and Zip	Home Phone	Work Phone
[REDACTED]			

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

This filing is an:  Original  Amendment  
 This report is for the period from 10 21 2019 through 11 15 2019

**TYPE OF REPORT**

7 Day Pre-General Report  30 Day Post-General Report  October 10 Pre-General Report  Annual Report

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 31,066.87	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 22,654.15	\$ 63,786.11
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 53,721.02	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 44,324.50	\$ 54,389.59
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 9,396.52	\$ 9,396.52
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 2,182.11	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**City Clerk Contact Info**  
 Jamie Heinzerling  
 Deputy City Clerk  
 150 N Capitol Blvd  
 Boise ID 83702  
 P:208-384-3710  
 F:208-384-3711

I, Nerissa Campbell, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Nerissa Campbell  
 Signature of Political Treasurer

Email: cityclerk@cityofboise.org

BOISE CITY CLERK  
 REC'D CITY CLERK  
 2019 DEC -6 AM 9:23

## DETAILED SUMMARY

Name of Candidate or Committee: *Rebecca Arnold for Mayor*

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <i>2,800.00</i>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <i>19,854.15</i>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <i>22,654.15</i>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>5</u>	+ \$ <i>20.35</i>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <i>20,304.15</i>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <i>24,000.00</i>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <i>44,324.50</i>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ <i>25,971.96</i>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ <i>19,854.15</i>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ <i>45,826.11</i>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <i>24,000.00</i>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <i>21,826.11</i>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A  
 ITEMIZED CONTRIBUTIONS  
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <i>Rebecca Arnold for Mayor</i>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<i>10/21/19</i>	1. <i>Michael S turmale</i> <i>address not available</i>	\$ <u><i>200 00</i></u> \$ <u><i>200 00</i></u> Calendar Year-To-Date
<i>10/25/19</i>	2. <i>Thomas Seacord</i> <i>address not available</i>	\$ <u><i>50 00</i></u> \$ <u><i>50 00</i></u> Calendar Year-To-Date
<i>10/28/19</i>	3. <i>Kent Hembree</i> <i>address not available</i>	\$ <u><i>50 00</i></u> \$ <u><i>50 00</i></u> Calendar Year-To-Date
<i>10/31/19</i>	4. <i>Leann Mohr</i> <i>address not available</i>	\$ <u><i>100 00</i></u> \$ <u><i>100 00</i></u> Calendar Year-To-Date
<i>11/4/19</i>	5. <i>William Pinkston</i> <i>address not available</i>	\$ <u><i>250 00</i></u> \$ <u><i>250 00</i></u> Calendar Year-To-Date
<i>10/28/19</i>	6. <i>Charles Wilson</i> <i>2305 N. Angel view LN</i> <i>Boise ID 83702</i>	\$ <u><i>1000 00</i></u> \$ <u><i>1000 00</i></u> Calendar Year-To-Date
<i>10/21/19</i>	7. <i>Jodi P. Il</i> <i>3040 Bay Star Way</i> <i>Meridian, ID 83642</i>	\$ <u><i>250 00</i></u> \$ <u><i>250 00</i></u> Calendar Year-To-Date
<i>10/28/19</i>	8. <i>Annie Garrigan</i> <i>1505 E. Warm Springs Avenue</i> <i>Boise, ID 83712</i>	\$ <u><i>500 00</i></u> \$ <u><i>500 00</i></u> Calendar Year-To-Date
<i>11/1/19</i>	9. <i>Greg Thulesm</i> <i>1876 W. Crooked Stick</i> <i>Eagle ID 83614</i>	\$ <u><i>100 00</i></u> \$ <u><i>100 00</i></u> Calendar Year-To-Date
<i>10/27/19</i>	10. <i>Nicholas Kootz</i> <i>3198 E. River Rest Dr</i> <i>Boise ID 83706</i>	\$ <u><i>300 00</i></u> \$ <u><i>300 00</i></u> Calendar Year-To-Date
Total This Page:		\$ <del><i>200</i></del> <u><i>2,800 00</i></u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Rebecca Arnold for Mayor  
Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P Postage                                       |
| D Donations & Gifts                                       | S Surveys & Polls                               |
| E Event Expenses  | T Tickets (Events)                              |
| F Food & Refreshments                                     | U Utilities                                     |
| G General Operational Expenses                            | W Wages, Salaries, Benefits & Bonuses           |
| H Independent Expenditures                                | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
<u>10/29/19</u>	1. Tegna Media Advertising Channel 7 KTVB 5407 Fairview Boise 83706	B	\$ <u>8508.<sup>50</sup></u>
<u>10/29/19</u>	2. Tegna Media Advertising	B	\$ <u>2000.<sup>00</sup></u>
<u>10/29/19</u>	3. ESP Printing & Mailing 317 N. 37th St. Boise ID 83714	L, P	\$ <u>573.<sup>29</sup></u>
<u>10/29/19</u>	4. ESP Printing and Mailing	L, P	\$ <u>747.<sup>93</sup></u>
<u>10/31/19</u>	5. Facebook	B	\$ <u>509.<sup>82</sup></u>
<u>10/31/19</u>	6. Idaho Press Tribune 1618 N. Midland Blvd Nampa, Idaho	N	\$ <u>585.<sup>00</sup></u>
<u>10/31/19</u>	7. Idaho Statesman 1200 N. Curtis Boise ID 83706	N	\$ <u>2360.<sup>00</sup></u>
<u>10/31/19</u>	8. ESP Printing and Mailing	L, P	\$ <u>606.<sup>90</sup></u>
<u>10/31/19</u>	9. Tegna Media Advertising	B	\$ <u>910.<sup>00</sup></u>
<u>10/30/19</u>	10. ESP Printing and Mailing	L, P	\$ <u>235.<sup>03</sup></u>
Total This Page:			\$ <u><del>000</del> 17,036.<sup>47</sup></u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Rebecca Arnold for Mayor

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- |   |   |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)  | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                     | P Postage                                       |
| D Donations & Gifts                                       | S Surveys & Polls                               |
| E Event Expenses  | T Tickets (Events)                              |
| F Food & Refreshments                                     | U Utilities                                     |
| G General Operational Expenses                            | W Wages, Salaries, Benefits & Bonuses           |
| H Independent Expenditures                                | Y Petition Circulators                          |
| L Literature, Brochures, Printing                         | Z Preparation & Production of Advertising       |
| M Management Services                                     |   |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
<u>10,21,19</u>	1. Signs 2 Fit 417 E. 45th St Gardencity, ID 83714	O	\$ <u>571.98</u>
<u>10,27,19</u>	2. Facebook	B	\$ <u>106.78</u>
<u>10,25,19</u>	3. U S Postal Service 1350 S. Fire Mile Boise ID 83709	P	\$ <u>136.40</u>
<u>10,28,19</u>	4. ESP Printing and Mailing 317 N. 37th St Boise, ID 83714	L, P	\$ <u>341.41</u>
<u>10,23,19</u>	5. ESP Printing and mailing	L, P	\$ <u>774.21</u>
<u>11,5,19</u>	6. Facebook	B	\$ <u>500.00</u>
<u>11,4,19</u>	7. Facebook	B	\$ <u>300.62</u>
<u>10,25,19</u>	8. Staples 8059 W. Preece Dr Boise, ID 83704	L	\$ <u>86.28</u>
<u>11,15,19</u>	9. Tom Scott Communications Shop 1020 W. Main St. Ste 310 Boise ID 83702	Z	\$ <u>450.00</u>
<u>1,1,19</u>	10.		\$ _____
Total This Page:			\$ <u>3267.68</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE D - LOANS

Name of Candidate or Committee: Rebecca Arnold for Mayor

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <i>Candidate</i>		Date: <u>10/29/19</u> Amount: <u>\$ 11,829.72</u>		Date: <u>    /    /    </u> Amount: <u>                    </u>	
2. <i>Candidate</i>		Date: <u>10/31/19</u> Amount: <u>\$ 4971.72</u>		Date: <u>    /    /    </u> Amount: <u>                    </u>	
3. <i>Candidate</i>		Date: <u>10/30/19</u> Amount: <u>\$ 235.03</u>		Date: <u>    /    /    </u> Amount: <u>                    </u>	
4. <i>Candidate</i>		Date: <u>10/21/19</u> Amount: <u>\$ 571.98</u>		Date: <u>    /    /    </u> Amount: <u>                    </u>	
5. <i>Candidate</i>		Date: <u>10/25/19</u> Amount: <u>\$ 670.87</u>		Date: <u>    /    /    </u> Amount: <u>                    </u>	
6. <i>Candidate</i>		Date: <u>10/23/19</u> Amount: <u>\$ 774.21</u>		Date: <u>    /    /    </u> Amount: <u>                    </u>	
7. <i>Candidate</i>		Date: <u>11/5/19</u> Amount: <u>\$ 800.62</u>		Date: <u>    /    /    </u> Amount: <u>                    </u>	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: ~~\$ 0.00~~ 25971.96

Received Total: ~~\$ 0.00~~ 19,854.15  
 (Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0.00

Repayments Total: ~~\$ 0.00~~ 2400.00  
 (Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: ~~\$ 0.00~~ 21,826.11

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)