

BOISE CITY CAMPAIGN FINANCIAL DISCLOSURE REPORT
REC'D CITY CLERK
SUMMARY PAGE
 (Please Print or Type)

C-2
Rev. 12/14

Section I **2017 DEC 20 PM 12:51**

Name of Candidate or Political Committee and Chairperson Trevor J Thomson		Office Sought (if Cand.) Boise City	District (if any) 4
Mailing Address	City and Zip	Home Phone	Work Phone
Name of Political Treasurer Kassie Cerami			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II **TYPE OF REPORT**

This filing is an: Original Amendment

This report is for the period from 11/18/2017 through 12/31/2017

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report? Yes No

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	XXXXXX	\$500.00
Line 2: Enter Beginning Cash Balance**	\$10,023.36	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$0.00	\$64,612.05
Line 4: Subtotal (Add lines 1,2 and 3)	\$10,023.36	\$65,112.05
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$3,046.39	\$58,135.08
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$6,976.97	\$6,976.97
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note the closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To:
 Lawrence Denney
 Secretary of State
 Elections Division
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

Section V

I Kassie Cerami, hereby certify that the information
 (Name of Political Treasurer)
 in this report is a true, complete and correct Campaign Financial Disclosure
 required by law.



 Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee **Trevor J Thomson**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$0.00
②	Itemized Contributions (Total all Schedule A sheets)	+ \$0.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, line 3)	= \$0.00

Expenditures		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures <u>0</u>	+ \$0.00
⑦	Itemized Expenditures (Total all Schedule B sheets)	+ \$3,046.39
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, line 5)	= \$3,046.39

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$0.00
⑭	New Credit Card and Debt Incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$0.00
⑮	Subtotal	= \$0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$0.00
⑱	Total Outstanding Balance at close of period (Transfer this figure to Page 1, Section IV, line 7)	= \$0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
㉑	Total Pledged Contributions this period	= \$0.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:	Trevor J Thomson
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Purpose Codes

- | | |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
12/11/2017	Boise Brewing 521 W Broad St Boise, ID 83702-7642	F	\$143.00
12/06/2017	Next Gen Leadership 1818 S Taggart St Boise, ID 83705-3445	C	\$2,500.00
12/01/2017	NGP VAN 1101 15th St NW Ste 500 Washington, DC 20005-5006	G	\$320.00
11/30/2017	Sage Payment Solutions 12120 Sunset Hills Rd Ste 500 Reston, VA 20190-5858	G	\$83.39

Total This Page:	\$3,046.39
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Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

