



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

C-2  
Rev. 10/07

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Nampa Firefighters PAC</b>		Office Sought (if candidate)	Seat (if any)
Mailing Address	City and Zip	Home Phone	Work Phone
Name of Political Treasurer <b>Shaun M. Laughlin</b>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 1 / 1 / 2016 through 12 / 31 / 2016.

- October 10 Pre-General Report       7 Day Pre-General Report       30 Day Post-General Report
- Annual Report

Is this a Termination Report:  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 2,892.88
Line 2: Enter Beginning Cash Balance**	\$ 2,892.88	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 3,778.00	\$ 3778.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6,670.88	\$ 6,670.88
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 4,780.58	\$ 4,780.58
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 1,890.30	\$ 1,890.30
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -0-	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Jamie Heinzerling  
Deputy City Clerk  
City of Boise  
PO Box 500  
Boise, ID 83701-0500  
(208) 384-3710  
Fax: (208) 384-3711

I, Shaun M. Laughlin, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:	Nampa Firefighters PAC
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		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>-0-</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3,778.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	<b>Total Contributions (Transfer this figure to page 1, Section IV, Line 3)</b>	<b>= \$ 3,778.00</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>-0-</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 4,780.58
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	<b>Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)</b>	<b>= \$ 4,780.58</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	<b>Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)</b>	<b>= \$ 0.00</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>-0-</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$ 0.00</b>

Member, Last	First	Street Address	City	Zip	2/3/16	3/8/16	4/27/16	5/4/16
Aschenbrenner	Jim	3660 Woodmont	Meridian	83646	\$15.00	\$15.00	\$15.00	\$15.00
Adams	Nick	1314 S. Secretariat Way	Nampa	83686	\$20.00	\$20.00	\$20.00	\$20.00
Atwood	Tim	7730 Richey Rd	Fruitland	83619	\$10.00	\$10.00	\$10.00	\$10.00
Banta	Todd	16284 Midway Rd.	Nampa	82651	\$10.00	\$10.00	\$10.00	\$10.00
Carpenter	Kirk	2520 N. Tyra Ave	Boise	83713	\$20.00	\$20.00	\$20.00	\$20.00
Dickinson	Jeremiah	7597 Dodgin Ave.	Boise	83714	\$0.00	\$0.00	\$0.00	\$0.00
Fuhriman	Jake	26729 N. Middleton Rd.	Middleton	83644	\$5.00	\$5.00	\$5.00	\$5.00
Grow	Bruce	1166 E. Rivers End Dr.	Eagle	83616	\$1.00	\$1.00	\$1.00	\$1.00
Hardy	Ted	8198 N. Dodgin Ln.	Boise	83714	\$10.00	\$10.00	\$10.00	\$10.00
Hausner	G.T.	2764 S. Kylee Pl	Boise	83709	\$20.00	\$20.00	\$20.00	\$20.00
Hunt	Robert	2116 Columbus St.	Boise	83705	\$5.00	\$5.00	\$5.00	\$5.00
Joyal	Phillip	P.O. Box 3177	McCall	83638	\$5.00	\$5.00	\$5.00	\$5.00
Laughlin	Shaun	7310 Lima Dr.	Nampa	83687	\$20.00	\$20.00	\$20.00	\$20.00
Lewis	Josh	2403 East Indian Creek Dr.	Meridian	83642	\$10.00	\$10.00	\$10.00	\$10.00
Lindberg	John	1298 N. Mirror Creek Place	Meridian	83642	\$20.00	\$20.00	\$20.00	\$20.00
Mangun	Shawn	988 E. Winding Creek Dr.	Eagle	83616	\$5.00	\$5.00	\$5.00	\$5.00
Mitchell	Jared	1706 W. Meffan Ave.	Nampa	83686	\$10.00	\$10.00	\$10.00	\$10.00
Mutchie	Jeff	12994 N. Bruinswick Way	Nampa	83686	\$5.00	\$5.00	\$5.00	\$5.00
Nichols	Ty	10567 Gossamer Ct.	Nampa	83687				
Powers	Aaron	9488 S. Kelsan Ave.	Kuna	83634				
Riley	Wayne	1409 N. Sandlin Ave.	Meridian	83642	\$30.00	\$30.00	\$30.00	\$30.00
Rosti	Darrel	11621 Alamo Ln.	Nampa	83686	\$10.00	\$10.00	\$10.00	\$10.00
Smith	Matt	384 Reiter Dr.	Ontario	97914				
Strickley	Michael	408 16th Ave S.	Nampa	83651				
Strom	Mark	5832 Hill Rd.	Boise	83703	\$10.00	\$10.00	\$10.00	\$10.00
Tassos	Ben	4000 Shakespeare Way	Boise	83716	\$10.00	\$10.00	\$10.00	\$10.00
Terry	Brad	3323 Clearwater Ct.	Nampa	83686	\$10.00	\$10.00	\$10.00	\$10.00
Visser	Paul	908 W. Easy St.	Caldwell	83605	\$10.00	\$10.00	\$10.00	\$10.00
Walch	Ann	7650 N. Matlock Ave	Boise	83714	\$10.00	\$10.00	\$10.00	\$10.00
White	Eric	9 N. Seabiscuit	Nampa	83687	\$30.00	\$30.00	\$30.00	\$30.00
					<b>\$311.00</b>	<b>\$311.00</b>	<b>\$311.00</b>	<b>\$310.00</b>

6/1/16	6/21/16	8/1/16	9/1/16	10/3/16	11/1/16	11/30/16	12/28/16	YTD
\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$180.00
\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$240.00
\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$120.00
\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$120.00
\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$240.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10.00	\$10.00	\$10.00	\$30.00
\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$60.00
\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$3.00
\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$120.00
\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$240.00
\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$120.00
\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$240.00
\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$0.00	\$0.00	\$0.00	\$45.00
\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$120.00
\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$60.00
\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$360.00
\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00
\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00
\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$120.00
\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$120.00
\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$120.00
\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$120.00
\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$360.00
\$310.00	\$310.00	\$310.00	\$310.00	\$310.00	\$315.00	\$315.00	\$355.00	\$3,778.00



**Jamie Heinzerling**

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**From:** Shaun Laughlin <firshaun804@gmail.com>  
**Sent:** Monday, January 30, 2017 10:58 AM  
**To:** Jamie Heinzerling  
**Subject:** 2016 PAC Report Nampa Firefighters  
**Attachments:** 2016 MUNI Annual det summ.jpeg; 2016 MUNI Annual Sch A 1.jpeg; 2016 MUNI Annual Sch A 2.jpeg; 2016 MUNI Annual Sch B.jpeg; 2016 MUNI Annual summ.jpeg

Jaime,  
Attached is the 2016 Annual PAC report for the Nampa Firefighters PAC.  
Please let me know if you need anything else.  
Thank you!  
Shaun Laughlin  
Political Treasurer  
Nampa Firefighters PAC  
[firshaun804@gmail.com](mailto:firshaun804@gmail.com)  
(208) 989-8869